

Bibliography

Multiple publications by a single author are listed according to their year of publication following a descending order beginning with the latest publication cited. When more works of a single author carry the same year of publication they are distinguished with an alphabet (a, b, c...) following the year of publication. Failing publisher's details are denoted with "no pub." and failing year of publications, with a "n.d(ate)."

- Aboubacar, Souare. „Lernen ist unvermeidlich“ in: Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen. 1(1994).
- Acharya, Amitav. Human Rights in Southeast Asia: Dilemmas for Foreign Policy. Eastern Asia Policy Papers 11. Ontario: University of Toronto-Joint Centre for Asia Pacific Studies, 1995.
- Adams, Maurice, *et al.* Teaching for Diversity and Social Justice: A Sourcebook. London: Routledge, 1997.
- Adler, P. "Beyond Cultural Identity: Reflections on Culture and Multicultural Man" In: Samovar, Larry & Porter, E. Richard. Intercultural Communication: A Reader. 8th Edition. London: Wadsworth Publishing Co., 1991:389-408.
- Ait-Hamadouche, Rabah. „Wo sind die Kinder der Migration?“ Tr: Grete Osterwald. Le Monde Diplomatique, July 12, 2002.
- Ambedkar, B.R. Dr. Ambedkar: The Principal Architect of the Constitution of India. Vol. 13. Bombay: Government of Maharashtra, 1994.
- Ambedkar, B.R. Dr. B.R. Ambedkar: Writings and Speeches. Bombay: Government of Maharashtra, 1994a.
- Ambedkar, B.R. Gandhi and Gandhism. Compiled by: Bhagwan Das. Jalandhar: Bheem Patrika Publications, 1970.
- Ambedkar, B.R. Pakistan and the Partition of India. Bombay:Thackers, 1946.
- Ambedkar, B.R. Annihilation of Caste. Bheem Patrika Publications, 1970.
- Amin, Samir. "Das ist ein enormer Schritt nach vorn": Interview with Samir Amin. By Dilger, Gerhard. TAZ, 25. /26. January, 2003.
- Amin, Samir. Delinking: Towards a Polycentric World. Tr: Michael Wolfers. Bombay: Zed Books, 1990.
- Amin, Samir. Eurocentrism. Tr: Russell Moore. New York: Monthly Review Press, 1989.
- Anderson, B. Imagined Communities: Reflections on the Origin and Spread of Nationalism. Revised and Extended Ed. London: Verso, 1991.
- Annan, Kofi. „Vom Nutzen der Migration“, Tr: Daniel Haufler, TAZ, January 29, 2004.
- Appadurai, Arjun(Ed.). Globalisation. London: Duke University Press, 2001.
- Appadurai, Arjun. Modernity at Large: Cultural Dimensions of Globalisation. Minneapolis: University of Minneapolis, 1996.
- Appadurai, Arjun. "Number in the Colonial Imagination" In: Breckenbridge & van der Veer (Eds.). Orientalism and the Post-Colonial Predicament. Philadelphia: Universtiy of Pennsylvania Press, 1993:314-19.
- Appadurai, Arjun: "Global Ethnoscapes: Notes and Queries for a Transnational Anthropology" In: Richard G. Fox (Ed.). Recapturing Anthropology: Working in the Present. Santa Fe: School of American Research, 1991.
- Arnold, Matthew. Culture and Anarchy. London: No Pub. Details.
- Arruda, Marcos. Globalisation and Civil Society: Rethinking Co-operativism in the Context of Active Citizenship. Rio: Institute of Alternative Policies for the Southern Horn of Latin America PACS, 1996. Paper presented at the Conference on Globalisation and Citizenship, organised by the Institute for Investigation of Social Development of the United Nations (UNRISD), Geneva, December 9-11, 1996.
- Ashcroft, Bill & Pal, Ahluwalia. Edward Said: The Paradox of Identity. London: Routledge, 1999.
- Ashcroft, Bill, et al. Key Concepts in Post-Colonial Studies. London: Routledge, 1998.

- Ausführerisches Mexico: Die Zapatisten und der Marsch für die Würde der Indios. Dokumente von 24. Februar bis zum 11. März 2001 ausgewählt und übersetzt von Christian Bauer mit einem Nachwort von Reinhard Krüger. Berlin: Weidler Buchverlag, 2002.
- Bandyopadhyay, Sekhar. Caste, Politics and the Raj: Bengal 1872-1937. Calcutta: KP Bagchi, 1990.
- Banks A. James & Banks, Cheryl (Eds.). Handbook of Research on Multicultural Education. New York: Macmillan, 1994.
- Banton, Michael. Racial Theories. Second Ed. Cambridge: Cambridge University Press, 1998.
- Banton, Michael. Discrimination. Series: Concepts in Social Sciences. Reprint Edition. Philadelphia: Open University Press, 1997.
- Barlow, D. Bartlet. "Die gefühlte Bedrohung", TAZ 3. /4. April, 2004.
- Basu, Amrita(Ed.). Women's Movement in Global Perspective. Boulder: Westview, 1995.
- Batts, Valerie Alayne. "The Race script of the Counsellor" In: International Journal for the Advancement of Counselling. 10: 35-43(1985).
- Batts, Valerie Alayne. "Knowing and Changing the Cultural Component of Racism" In: Transactional Analysis Journal, 13(4): 255-57(1983).
- Batts, Valerie Alayne. "Modern Racism: A TA Perspective" In: Transactional Analysis Journal, 12(3): 207-9(1982).
- Baumann, Gerd. The Multicultural Riddle: Rethinking National, Ethnic, and Religious Identities. London: Routledge 1999.
- Baumann, Gerd. Contesting Culture: Discourses of Identity in Multicultural London. Cambridge: Cambridge University Press, 1996.
- Beard, Ruth. An Outline of Piaget's Developmental Psychology for Students and Teachers. London: Routledge & Kegan Paul, 1969.
- Beck, Ulrich . The Analysis of Global Inequality: From National to Cosmopolitan Perspective. Extract from Chapter 3. The Invisibility of Global Inequalities. <http://www.lse.ac.uk/Depts/global/Yearbook/yb4taste4.htm> (accessed on 24.8.2004).
- Beck, Ulrich. Die Zukunft von Arbeit und Demokratie. Frankfurt am Main: Suhrkamp, 2001
- Beck, Ulrich(Hrsg.). Perspektiven der Weltgesellschaft. Frankfurt-am-Main: Suhrkamp Verlag, 1998.
- Beck, Ulrich. Was ist Globalisierung? Frankfurt am Main: Suhrkamp Verlag, 1997.
- Beck, Ulrich. Risikogesellschaft. Auf dem Weg in eine andere Moderne. Fankfurt a.M.: Suhrkamp, 1986.
- Becker. Human Capital: A Theoretical and Empirical Analysis with Special Reference to Education. London: no. pub., 1964.
- Behnen, Ulrike(Hrsg.). In einem Fremdenland: Flüchtlinge und Deutsche erzählen. Münster: Unrast-Verlag, 1995.
- Bello, Walden. Deglobalisation: Ideas for a New World Economy. Dhaka: The University Press Ltd. 2002.
- Bentzon, Agnete Weis, et al. Pursuing Grounded Theory in Law: South-North Experiences in Developing Women's Law. Oslo: Mond Books, 1998.
- Beratung im Interkulturellen Kontext: Dokumentation einer Weiterbildung für BeraterInnen und Berater der sozialen Dienste. Berlin: IAF-Verband binationaler Familien und Partnerschaften, n. d.
- Bergmann, Webke. „Integration unter einem Dach“, TAZ, March 6./7. , 2004.
- Bernstein, J.M. Recovering Ethical Life: Jürgen Habermas and the Future of Critical Theory. London: Routledge, 1995.
- Bhabha, Homi. The Location of Culture. First Pub. 1994. Reprint Ed. NY: Routledge, 2003.
- Bhabha, Homi. "The Other Question: Difference, Discrimination and the Discourse of Colonialism" In: Russell Ferguson (Ed.). Out There: Marginalisation and Contemporary Cultures. Cambridge: MIT Press, 1990:71-89.
- Bhosale, B.V. Chamarkars in Transition. Bombay: Nurali Prakashan Company, 2003.

- Bhowmik, Sharit. "Workers Co-operatives as Alternative Production Systems" Paper presented at a Symposium titled: *Re-inventing Social Emancipation*, University of Coimbra, September, 2000.
- Bhowmik, Sharit K. "Worker Cooperatives in the Unorganised Sector: An Alternative Strategy" In: Sarath Davala (ed), *Unprotected Labour in India*, Delhi: Friedrich Ebert Stiftung, 1994.
- Birnbaum, Norman. „Angebot ohne Nachfrage“. Tr: Ute Eggert, TAZ March, 20./21. 2004.
- Birnbaum, Norman. „Die formierte Öffentlichkeit“ Tr: Stefan Reinecke. TAZ, October 25, 2001.
- Black, Maggie. *The No-Nonsense Guide to International Development*. Verso: London, 2002.
- Blackburn, Robert & Busuttil, James (Eds.) *Human Rights for the 21st Century*. London: Pinter, 1997.
- Blaut, J. M: *The Coloniser's Model of the World: Geographical Diffusionism and Eurocentric History*. London: The Guilford Press, 1993.
- Blume, Georg. „Aus dem Schutz in die Armut“ TAZ, July 31, 2002.
- BMZ. *BMZ Konzepte: Entwicklungspolitische Informations- und Bildungsarbeit*. BMZ: Bonn, 2002.
- Bohnsack, Ralf. *Rekonstruktive Sozialforschung: Einführung in qualitative Methoden*. 5. Auflage. Opladen: Leske+Budrich, 2003.
- Bohnsack, Ralf & Marotzki, Winfried (Eds.) *Biographieforschung und Kulturanalyse: Transdisziplinäre Zugänge qualitativer Forschung*. Opladen: Leske+Budrich, 1998.
- Bollwahn, Barbara & De Paez, Casanova. "Es erfolgt Einzelabfertigung," TAZ, January 30, 2003.
- BOND. *Learning in North - South Partnerships: Proceedings of Workshop conducted by Rob Vincent and Daphne Kouretas for BOND and Exchange at the London Voluntary Service Council, London. 27-28 March 2003*.
- Borale, P.T. *Segregation and Desegregation in India: A Socio-legal Study*. n.d.
- Boris, Dieter. *Soziale Bewegungen in Lateinamerika*. Hamburg; VSA Verlag, 1998.
- Boulding, E. *Building a Global Civic Culture*. New York: Syracuse University Press, 1990.
- Bourdieu, Pierre. *Gegenfeuer*. Konstanz: UVK Verlag, 2004.
- Bourdieu, Pierre. "Für eine engagierte Wissenschaft". *Le Monde diplomatique*, February 2002.
- Bourdieu, Pierre. *Wie Kultur zum Bauern Kommt: Über Bildung, Schule und Politik*. Schriften zu Politik & Kultur 4. Hamburg: VSA-Verlag, 2001a.
- Bourdieu, Pierre. *Gegenfeuer 2: Für eine europäische soziale Bewegung*. Konstanz: UVK Verlag, 2001b.
- Bourdieu, Pierre. *Distinction: A Social Critique of the Judgement of Taste*. Tr. Richard Nice. Tenth Printing. Cambridge: Harvard University Press, 2000a.
- Bourdieu, Pierre. "Aufruf zum Manifest", TAZ, April 29/30, 2000b.
- Bourdieu, Pierre. „Wider die entpolitisierte Politik“. TAZ, April 11, 2000c.
- Bourdieu, Pierre et al. *The Weight of the World: Social Suffering in Contemporary Society*. Tr. Priscilla P. Ferguson. Stanford: Stanford University Press, 1999.
- Bourdieu, Pierre. *Vom Gebrauch der Wissenschaft: Für eine klinische Soziologie des wissenschaftlichen Felds*. Aus dem Französischen übertragen von Stephan Egger. Konstanz: UVK, Univ.-Verl. Konstanz, 1998
- Bourdieu, Pierre. *Die verborgenen Mechanismen der Macht: Schriften zu Politik & Kultur 1*. Hamburg: VSA Verlag, 1992.
- Bourdieu, Pierre & Coleman, James(Ed.). *Social Theory for a Changing Society*. London: Westview Press, 1991a.
- Bourdieu, Pierre. *Language and Symbolic Power*. Ed. and Intro. John B. Thompson. Tr. Gino Raymond & Matthew Adamson: London: Polity Press, 1991b.
- Bourdieu, Pierre. *Die Intellektuellen und die Macht*. Ed. Irene Dölling. Hamburg: VSA – Verlag, 1991c.
- Bourdieu, Pierre. "Social Space and Symbolic Power", In: Bourdieu, Pierre. *In other Worlds: Essays Towards a reflexive Sociology*. Stanford: Stanford University Press, 1990:134-39.
- Bourdieu, Pierre. *Outline of a Theory of Practice*. Cambridge University Press, 1977

- Bourdieu, Vincent. "Northern Theory: Southern Protest: Opportunity Structure Analysis in Cross-National Perspective" In: *Mobilisation: An International Journal*, 1996, 1(2): 175-189.
- Brähler, Rainer & Dudek, Peter (Hrsg.) *Fremde-Heimat: Neuer Nationalismus versus interkulturelles Lernen-Probleme politischer Bildungsarbeit*. Frankfurt: Verlag für Interkulturelle Kommunikation, 1992.
- Braig, Marianne & Wölte, Sonja. *Common Ground or Mutual Exclusion: Women's Movements and International Relations*. New York: Zed Books, 2002.
- Braman, Sandra & Sreberney-Mohammadi, Annabelle (Eds.). *Globalisation, Communication and Civil Society*. New Jersey: Hampton Press, 1996.
- Brand, Ulrich *et al.* *Global Governance: Alternative zur neoliberalen Globalisierung?* Münster: Westfälisches Dampfboot, 2000.
- Brand, Ulrich. *Nichtregierungsorganisationen und postfordische Politik: Konturen kritischer NGO-Forschung*. Papier präsentiert an der Konferenz über Politische Partizipation und Protestmobilisierung im Zeitalter der Globalisierung, 30. Juni-1. Juli 2000.
- Breiter, Bastian. "Sprachlehrer und Nazi-Untertan" *TAZ* 28 Feb, 2001.
- Bretschneider, Harald. „Die Werten der Aufklärung fußen auf dem Christentum‘ sagt Harald Bretschneider“. Interview with Harald Bretschneider. By Krista, Edith, *TAZ*, January 28, 2004.
- Brieler, Ulrich. „Mächtige Geister“, *TAZ* 27./28. March 2004.
- Brislin, Richard & Pedersen, Paul. *Cross-cultural Orientation Programs*. New York: Gardiner Press, 1976.
- Britten, Uwe. *Abgehauen: Wie Deutschlands Straßenkinder leben*. Bamberg: Palette Verlag, 1995.
- Brock-Utne, Brigit (Ed.). *Decolonising the African Mind. Education in Africa*. Vol. 4. Oslo: University of Oslo, Institute for Educational Research.
- Brumlik, Micha. „Missverständnis Integration“ *TAZ*, June, 23/24, 2001.
- Bühler, Hans. „Sind Entwicklungsarbeiterinnen Rassisten“ in: *Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen*. 1(1994).
- Bundesministerium für wirtschaftliche Zusammenarbeit und Entwicklung (BMZ) (Hrsg.). *Medienhandbuch Entwicklungspolitik 2004/5*.
- Burgermann, Susan. *Moral Victories: How Activists Provoke Multilateral Action*. London: Cornell University Press, 2001.
- Caffentzis, George. *Reform oder Rekolonisierung? Die Weltbank und ihr Einfluss auf die Bildung in Afrika*. In: *Entwicklungspolitik*, 12, 2002:32-42.
- Caglar, Gazi, Javaher-Haghigi, Peyman (Eds.). *Rassismus und Diskriminierung im Betrieb: Interkulturelle Verantwortung der Gewerkschaften*. Hamburg: VSA Verlag, 1998.
- Caglar, Gazi. *Der Mythos vom Krieg der Zivilisationen: Der Westen gegen den Rest der Welt. Eine Replik auf Samuel P. Huntingtons „Kampf der Kulturen“*. Reworked and Abridged edition, Münster: UNRAST Verlag, 2002. First Published, München: Marino Verlag, 1997.
- Caglar, Zeki. „Koloniales Denken und Rassismus in Europa“ in: *Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen*. 1(1994).
- Candeias, Mario. *The Force of neoliberal Globalisation and Counter-hegemonic Movements*. Paper presented at a Symposium, titled *Re-inventing Social Emancipation*, University of Coimbra, September, 2000.
- Cardoso, Fernando Henrique & Faletto, Enzo. *Dependency and Development in Latin America*. Berkeley: University of California Press, 1979.
- Carlson, Dennis & Apple, Michael (Eds.). *Power/Knowledge/Pedagogy: The Meaning of Democratic Education in Unsettling Times*. Colorado: Westview Press, 1998.
- Carr-Harris, Gill, *et al.* *Creating New Strategies for South-South Cooperation*. Working Paper. South-South Solidarity, New Delhi, 1966.
- Castles, Stephen. "The International Politics of forced Migration" In: Panitch, Leo & Leys, Colin. *Fighting Identities : Race, religion and ethno-nationalism*. Socialist Register 2003. London: The Merlin Press, 2002:172-192.
- Chakraborty, Soman. *A Critique of Social Movements in India: Experiences of Chipko, Uttarakhand and Fishworkers' Movement*. New Delhi: Indian Social Institute, 1999.

- Chambers, I. *Migrancy, Culture, Identity*. Routledge: London, 1994.
- Chambers, R. *Rural Development-Putting the Last First*. London: Longman Inc. 1983.
- Chanchreek, K.L. (ed.). *Dr. B.R. Ambedkar(1891-1991): Patriot, Philosopher, Statesman. Economic Writings, Vol. IV*. Delhi: H.K. Publications, 1993.
- Charlot, Bernard. „Demokratische Bildung für eine solidarische Welt-Solidarische Bildung für eine demokratische Welt“ in: Wulf, Christoph & Merkel, Christine(Hrsg.). *Globalisierung als Herausforderung der Erziehung: Theorien, Grundlagen, Fallstudien*. Series: European Studies in Education. Vol. 15. Berlin: Waxmann, 2002., pp. 177-192.
- Chatterjee, Partha. *The Nation and its Fragments: Colonial and Postcolonial Histories*. New Jersey: Princeton University Press, 1993.
- Cheria, Anita & Edwin. *Sustaining Dalit Empowerment Processes: NESA's Experience in Integrating Micro-Finance and Gender into Dalit Empowerment*. Bangalore: NESA, 2001.
- Choi, Jung Min, et al. *The Politics of Culture*. Westport: Praeger, 1995.
- Chomsky, Noam. “‘Ich bin nicht Pessimist;’: Interview by Eric Chauvistre, TAZ, 15 March 2004a.
- Chomsky, Noam. “ ‘Schlecht für Irak, gut für die Welt’ ”: Interview by Eric Chauvistre, TAZ, 15 March 2004b.
- Chomsky, Noam. *Profit Over People: Neoliberalism and Global Order*. Intro: Robert W. McChesney. Delhi: Madhyam Books, 1999a.
- Chomsky, Noam. *World Orders, Old and New*. Fourth Impression, 2003. First Published in New Delhi:Oxford India Paperbacks,1999b.
- Chomsky, Noam. “Free trade and free Market: Pretence and Practice” In: Jameson, Frederic & Miyoshi, Masao(Ed.). *The Cultures of Globalisation*. 2nd Printing. London: Duke University Press, 1999c:356-370.
- Chomsky, Noam. *Reflections on Human Nature and the Social Order*. Delhi: Madhyam Books, 1996.
- Chomsky, Noam. *Year 501: The Conquest Continues*. Boston: South End Press, 1993.
- Chomsky, Noam & Hermann, Edward. *Manufacturing Consent: The Political Economy of the Mass Media*. New York: Pantheon Books, 1988.
- Cinar, Safer. „Angst schützt nicht vor dem Tod“ TAZ, May 21, 2001.
- Cisse, Madjiguene. *Papiere für Alle: Die Bewegung der Sans Papiers in Frankreich*. Berlin: Assoziation A, 2002. Originally published as *Parole de sans-papiers*, Paris, 1999.
- Clark, P. *Deep Citizenship*. London: Pluto Press, 1994.
- Clark, A. Marie, Friedman, J. Elisabeth, et al. “The Sovereign Limits of Global Civil Society: A Comparison of NGO participation in UN World Conferences on the Environment, Human Rights and Women” In: *World Politics* 51(1), 1998:1-35.
- Conforti, Benedetto & Francione, Francesco (Eds.). *Enforcing International Human Rights in Domestic Courts*.The Hague: Martinis Nijhoff Publishers, 1997.
- Constantino, Renato. *History of the Philippines*. London: Monthly Review Press, 1997:385-386.
- Constantino, Renato. *Neocolonial Identity and Counter-Consciousness: Essays on Cultural Decolonisation*. London: Merlin Press, 1978.
- Constantino, Renato. „Intellectuals and Activists“. *Graphic*, August 20, 1969
- Crocco, Margaret et al. *Pedagogies of Resistance: Women Educator Activists, 1880-1960*. New York: Teachers College Press, 1999.
- Crouch, Colin & Marquand, David (Eds.). *Reinventing Collective Action: From the Local to the Global*. Oxford: Blackwell Publishers, 1995.
- Curbach, Janina. *Global Governance und NGOs: Transnationale Zivilgesellschaft in internationalen Politiknetzwerken*. Opladen: Leske+Budrich, 2003.
- D'Abreo, Desmond. *From Development Worker to Activist: A Case Study in Participatory Training*. Mangalore: DEEDS, 1989.
- D'Abreo, Desmond. “Non-formal education for Awareness Building” In: Fernandes, Walter (Ed.). *Development with People: Experiments with Participation and Non-formal Education*. New Delhi: ISI, 1985:49-66.

- Dabisch, Joachim & Schulze, Heinz (Eds.). *Befreiung und Menschlichkeit: Texte zu Paulo Freire*. München: AG SPak Publ., 1991.
- Dalit Human Rights: National Campaign Manifesto. Secunderabad: National Campaign on Dalit Human Rights, 1999.
- Dalits on Globalisation. An Information Kit. Hyderabad: National Campaign on Dalit Human Rights, *n.d.*
- Das, Veena. "Reflections on the Social Construction of Adulthood" in: Kakar, Sudhir(Ed.). *Identity and Adulthood*. Intro: Erikson, H. Erik. Delhi: Oxford University Press, 1977:89-104.
- Dauber, Heinrich. „Die Kehrseite der Entwicklungsmedaille“ In: *Querbrief*. Weltfriedendienst, e.V./Mitteilungen und Informationen. 3(1997).
- David, Stephen. "Kick Start: An all-woman Garage revs up Confidence and breaks a few Stereotypes", *India Today*, April 21, 2003.
- De Huerta. *Yo Marcos: Gespräche über die zapatistische Bewegung*. Tr: Horst Rosenberger & Andreas Löhner. Edition Nautilus: Hamburg, 2001.
- De Maura, Castro & Verdisco, Aimee(Eds.). *Making Education Work: Latin American Ideas and Asian Results*. NY: Inter-American Development Bank, 2002.
- della Porta, Donatella. *Social Movements in a Globalising World*. London: Macmillan Press Ltd, 1999.
- della Porta, Donatella and Diani, Mario. *Social Movements: An Introduction*. London: Blackwell Publishers, 1999.
- della Porta, Donatella. *Social Movements and the State: Thoughts on the Policing of Protest*. Florence: European University Institute, 1995.
- della Porta, Donatella. *Social Movements, Political Violence and the State: A Comparative Analysis of Italy and Germany*. Cambridge: Cambridge University Press, 1995.
- Denzin, K. Norman & Lincoln, S. Yvonna. "Introduction: Entering the Field of Qualitative Research" In: Denzin, K. Norman & Lincoln, S. Yvonna (Eds.). *Handbook of Qualitative Research*. Delhi: Sage Publications, 1994 :1-18
- Der kalte Frieden-eine Debatte. *Le Mond Diplomatique*, Juni 2000. Podiumsdiskussion von Ramonet, Sennett, Susan George und Alex de Waal zum thema „Globalisierung und Situation der Welt nach zehn Jahre dem Ende des kalten Krieges.“
- Derman-Sparks, Louis & The ABC Task Force. *Anti-bias Curriculum: Tools for Empowering Young Children*. New York: NAEYC, 1989.
- Desai, Manisha. „Informal Organizations as Agents of Change: Notes from the Contemporary Movement in India“. In: *Mobilisation: An International Journal*, 1996, I(2): 159-173.
- Desrochers, *et al.* *Social Movements: Towards a Perspective*. Bangalore: Centre for Social Action, 1991.
- Development and Socio-Economic Progress. Journal published by the Afro-Asian Peoples' Solidarity Organisation, AAPSO. January/April 2001, 1/2001, No. 79.
- Dhawan, S.K. Dr. B.R. Ambedkar: A Select Profile. Delhi: Wave Publications, 1991.
- Dickenson and Schaffer. *Fast Forward: Work, Gender and Protest in a Changing World*. Lanham: Rowman & Littlefield, 2001.
- DIE. *Internationale und interkulturelle Kommunikation zwischen Industrie -und Entwicklungsländern*. Symposium Deutschen Institut für Entwicklungspolitik, Berlin:1966.
- Dieux, Herve. „Einwandern, auswandern“ Tr: Petschner. *Le monde Diplomatique*, July 12, 2002.
- Dirks, Nicholas. "The Invention of Caste: Civil Society in Colonial India", *Social Analysis*, 25:42-51,1989.
- Diskus: Zeitschrift der StipendiatInnen der Heinrich Böll Stiftung. Heft 10, Thema: Asien. September2000.
- Dominanz des Nordens? Akteure und Praxisfelder internationaler Zivilgesellschaft. Papers presented at an International Conference, Berlin. Organised jointly by the Wissenschaftlichenzentrum für Sozialforschung, Berlin; AK Soziale Bewegungen der DPWV, *et al.* *WZB*, 2-3 July, 2004.
- Dorenlot, Pascale. „Zur Dynamik der Identitätskonstruktion in unterschiedlichen interkulturellen Lebenssituationen: Ein Vergleich zwischen Kindern und Erwachsenen aus binationalen

- und aus emigrierten Familien in Europa“. In: Wulf, Christoph & Merkel, Christine (Hrsg.). Globalisierung als Herausforderung der Erziehung: Theorien, Grundlagen, Fallstudien. Series: European Studies in Education. Vol. 15. Berlin: Waxmann, 2002:269-270.
- Dörfler, Anneli. „Antirassismus im WFD: Versuch einer Standortbestimmung“ In: Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen. 4(1994).
- Dörfler, Anneli. „Das Antirassismusprojekt im WFD - Eine Chance?-Eine Bedrohung?. In: Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen. 1(1994).
- Dörfler, Annelie. „Interkulturelles Lernen oder Verschleierung von Macht“?: Ein neuer Begriff erobert von WFD.“ In: Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen. 1(1994).
- Drew, Roger. Learning in Partnership: What Constitutes Learning in the Context of South-North Partnership. A Discussion Paper Jointly Commissioned by BOND and the Exchange Programme. December 2002. <http://bond.org.uk> (accessed on 27 September 2004).
- DSE. Intercultural Learning. Bonn: Deutsche Stiftung für Internationale Entwicklung, 1985. Conference Documents of the International Conference on “Intercultural Learning”, 9-14 June 1985, Berlin.
- Du Bois, W.E.B. The Souls of Black Folk. Intro: Donald B. Gibson. Notes: Monica M. Elbert. London: Penguin Books, 1996. First Published, no.pub: A.C.McClurg & Company, 1903.
- Dube, Saurabh. Untouchable Pasts: Religion, Identity and Power among a Central Indian Community, 1780-1950. Albany: State University of New York Press, 1998.
- Dubow, Saul. Scientific Racism in Modern South Africa. Cambridge: Cambridge University Press, 1995.
- Dussel, Enrique. “Beyond Eurocentrism: The World-System and the Limits of Modernity” In: Jameson, Frederic & Miyoshi, Masao (Ed.). The Cultures of Globalisation. 2nd Printing. London: Duke University Press, 1999:3-31.
- Eade, Deborah & Williams, Suzanne (Eds.). The Oxfam Handbook of Development and Relief. 3 Volumes. Vol. 1: Ideas and Central Issues. Vol. 2: Fields of Development. Vol. 3: Resource Directory for Development and Relief NGOs. Reprint Ed. Oxfam: Oxford: 2000.
- Eagleton, Terry. Ideology: An Introduction. London: Verso, 1991.
- Eder, Klaus & Trenz, Hans-Jörg. The Making of a European Public Space: An Inquiry into Relating Supranational Politics and Transnational Spaces of Communication. The Case of Justice and Home Affairs. Paper presented at the International Conference “Linking EU and National Governance”, 1-3 June, 2001, Mannheim.
- Eder, Klaus. Bürgerengagement und Demokratie in Europa: Chancen für Bürgerbeteiligung und Protestmobilisierung. Vortrag zur Konferenz “Politische Partizipation und Protestmobilisierung im Zeitalter der Globalisierung“. WZB, Berlin. 30. Juni/1. Juli 2000a.
- Eder, Klaus. From Interest to Identity and from Identity back to Interests: The Limits of the Movementisation of Modern Society. Paper presented at the Symposium, University of Santiago de Compostela, March 16-18, 2000b.
- Eder, Klaus. The New Politics of Class: Social Movements and Cultural Dynamics in Advanced Societies. London: Sage, 1993.
- Edgar, R. Robert & Msumza, ka Luyanda. Freedom in Our Lifetime: The Collected Writings of Anton Muzikhawe Lembede. Athens: Ohio University Press, 1996.
- Education Discussion Group. Education Update: Newsletter on Education, 1(1), 2002.
- EFA. Education for All. Conference in Jomtien, Thailand from 5-9 March, 1990
- Eide, Asbjorn & Hagtvet, Bernt. Human Rights in Perspective: A Global Assessment. Oxford: Blackwell Publishers, 1992.
- Enslaved People in the 1990s: Indigenous Peoples, Debt Bondage and Human Rights. London: Anti-Slavery International, International Work Group for Indigenous Affairs, 1997.
- Entwistle, Noel (Ed.). Handbook of Educational Ideas and Practices. London: Routledge, 1990.
- Epstein, Norbert. Herrschaftsdenken und Selbstkritik in der Dominanzkultur. Frankfurt am Main: IOK-Verl. für Interkulturelle Kommunikation, 2001.
- Equality and Diversity in Europe-An appeal for common action posted on the webpage of the European Monitoring Centre on Racism and Xenophobia,

- <http://eumc.eu.int/publications/appeal.htm>. (accessed on August 5, 2001)
- Erikson, H. Erik. „Report to Vikram: Further Reflections on the Life Cycle” in: Kakar, Sudhir(Ed.). Identity and Adulthood. Intro: Erikson, H. Erik. Delhi: Oxford University Press, 1977:14-34.
- Erikson, H. Erik. Dimensions of a New Identity. New York: W.W: Norton & Co., 1974
- Erikson, H. Erik. Identity: Youth and Crisis. Toronto: George J: McLeod Limited, 1968.
- Erikson, H. Erik. Childhood and Society. 2nd Edition. New York: Norton, 1963.
- Erikson, H.Erik. Identity and the Life Cycle. New York: International University Press Inc., 1959.
- Erikson, H. Erik. Young Man Luther. New York: Norton, 1958.
- Escobar, “Planning” in: Sachs, Wolfgang(ed.). The Development Dictionary: A Guide to Knowledge as Power. Reprint Ed. 2000: 176-194. First Published, Hyderabad: Orient Longman, 1997 a.
- Escobar. „The Making and Unmaking of the Third World through Development“ in: Rahnama, Majid and Bawtree, Victoria. The Post- Development Reader. London: Zed Books, 1997: 85-93.
- Escobar, Arturo. Encountering Development: The Making and Unmaking of the Third World. Princeton: Princeton University press, 1995.
- Escoffier, Jeffrey. “Pessimism of the Mind: Intellectuals, Universities and the Left” In: Socialist Review 18(1), January-March 1998.
- Escoffier, Jeffrey. “Community and Academic Intellectuals: The Contest for Cultural Authority in identity Politics” In: Darnovsky, Marcy et al (eds.). Cultural Politics and Social Movements. Philadelphia: Temple University Press, 1995.
- Eyerman, Ron. Between Culture and Politics: Intellectuals in Modern Society. Cambridge: Polity Press, 1994.
- Eyerman, Ron & Jameson, Andrew. Social Movements: A Cognitive approach. Pennsylvania: The Pennsylvania State University Press, 1991.
- Fals-Borda, Orlando. “From Cartagena to Ballarat: A Report on the joint Fifth World Congress on Action Learning, Action Research, and Process Management and the Ninth World Congress on PAR” <http://www.kus.uu.se/OFB.FromCartagena.toBallarat.pdf>. (accessed in November 2004).
- Fals Borda, Orlando. “Research Tensions and Paradigm Shifts in Action Sciences” in: P. Valero & O. Skovsmose (Eds.). Proceedings of the 3rd International MES Conference. Copenhagen: Centre for Research in Learning Mathematics, 2002.
- Fals-Borda, Orlando: " People's Culture as a Counter-hegemonic Force” In: Cultures and Development no. 27/28, March 1997.
- Fals-Borda, Orlando & Rahman, Anisur Muhammad (Eds.). Action and Knowledge: Breaking the Monopoly with Participatory Action Research. London: Intermediate Technology Publications, 1991.
- Fals-Borda, Orlando. “Remaking Knowledge” In: Fals-Borda, Orlando & Rahman, Anisur Muhammad (Eds.). Action and Knowledge: Breaking the Monopoly with Participatory Action Research. London: Intermediate Technology Publications, 1991a:146-66.
- Fals-Borda, Orlando. “Some Basic Ingredients” In: Fals-Borda, Orlando & Rahman, Anisur Muhammad (Eds.). Action and Knowledge: Breaking the Monopoly with Participatory Action Research. London: Intermediate Technology Publications, 1991b:3-12.
- Fals - Borda., Orlando. The Challenge of Social Change. Sage Studies in International Sociology, 32. Delhi: Sage Publications, 1985.
- Fals Borda, Orlando(Ed.). The Challenge of Social Change. Delhi: Sage Publications, 1985.
- Fals, Borda. Ciencia Propia y Colonialismo Intelectual. Mexico : D.F.Editorial Nuestro Tempo, 1970.
- Fals-Borda, Orlando. “The Application of Participatory Action-research in Latin America” In: International Sociology. 2(4):329-47.
- Fanon, Frantz. Black Skin, White Masks. Foreword: Homi Bhabha. London: Pluto Press, 1996. Originally published in 1952 in France as *Peau Noire, Masques Blanc*.

- Fanon, Frantz. International Tribute to Frantz Fanon: Record of the Special Meeting of the United Nations Centre against Apartheid. New York: Centre Against Apartheid, 1979.
- Fanon, Frantz. The Wretched of the Earth. Preface: Jean Paul Sartre. Tr : Constance Farrington. New York : Grove Press, 1963.
- Felice, William. Taking Suffering Seriously: The Importance of Collective Human Rights. Foreword by Richard Falk. Albany: State University of New York press, 1996.
- Fernandes, Walter. The Emerging Dalit Identity: The Re-Assertion of the Subalterns. New Delhi: Indian Social Institute, 1996.
- Fernandes, Walter & Dutta, Anupama. Colonialism to Globalisation: Five Centuries After Vasco da Gama. Vol.1: Main Issues around Colonialism and Globalisation. New Delhi: Indian Social Institute, 1999.
- Fernandes, Walter(Ed.). Development with People: Experiments with Participation and Non-formal Education. New Delhi: ISI, 1985.
- Fernandes, Walter. „Development and People’s Participation: An Introduction“ in: Fernandes, Walter(Ed.). Development with People: Experiments with Participation and Non-formal Education. New Delhi: ISI, 1985:1-36.
- Ferris, Elizabeth. Beyond Borders: Refugees, Migrants and Human Rights in the Post-Cold War Era. Geneva: WCC Publications, 1993.
- FIAN. Die vergessene Hälfte der Menschenrechte: Die Wirtschaftlichen, sozialen und kulturellen Menschenrechte. Eine Arbeitshilfe für die Schule ab Klasse 7. Herne, No date.
- FIAN. The Art of Persistence: FIAN Case-Work. FIAN Fact Sheet. Heidelberg, 2002.
- FIAN: FIAN Trail Blazers: A Guide for FIAN Groups. FIAN Fact Sheet. Heidelberg, 2002.
- FIAN. Twelve Misconceptions About the Right to Food. Heidelberg, 1996.
- Fiedler, Thomas. “Gefährliche Notwendigkeit,” TAZ, March 4, 2002.
- Fisher, Julie. The Road from Rio: Sustainable Development and the Non-governmental Movement in the Third World. Westport: Praeger Publishers, 1993.
- Flick, Uwe. Qualitative Forschung: Eine Einführung. 6. Auflage. Hamburg: Rowohlt Taschenbuch. 2002.
- Flick, Uwe, *et al* (Eds.). Handbuch Qualitative Forschung: Grundlagen, Konzepte, Methoden und Anwendungen. München: Psychologie Verlags Union, 1991.
- Fonseca, J. “The Globalisation of Ethics”: An Ethical Inquiry with Special Reference to India” In: *Studia Moralia*, 35(1997): 345-374.
- Forsythe, David. The Internationalisation of Human Rights. Toronto: Lexington Books.1991.
- Foucault, Michael. Power/Knowledge: Selected Interviews & Other Writings/1972-1977. Ed: Colin Gordon. New York: Random House, Inc., 1980.
- Fox, Richard. Lions of the Punjab: Culture in the Making. Berkeley: University of California Press, 1985.
- Freire, Paulo. Pedagogy of the Oppressed. 30th Anniversary Edition. Tr: Myra Bergman Ramos. Intro: Donaldo Macedo. New York: Continuum, 2002.
- Freire, Paulo. Teachers as Cultural Workers: Letters to Those Who Dare Teach. Tr: Donaldo Macero, et al. Foreword: Donaldo Macero & Ana Maria Araujo Freire. Colorado: Westview Press, 1998.
- Freire, Paulo. Der Lehrer ist Politiker und Künstler: Neue Texte zu befreiender Bildungsarbeit. Eds: Beck, Johannes, *et al*. Hamburg: Rohwolt Taschenbuch Verlag, 1981
- Freire, Paulo, *et al*.(Ed.). Mentoring the Mentor: A Critical Dialogue with Paulo Freire. Vol. 60. Studies in the Postmodern Theory of Education. New York: Peter Lang, 1997.
- Freire, Paulo & Macedo, Donaldo. “A Dialogue: Culture, Language and Race” In: *Harvard Educational Review*, 65(3), Fall 1995.
- Freire, Paulo. Pädagogik der Solidarität: Für eine Entwicklungshilfe im Dialog. Foreword: Adam Weyer. Tr: Karin Schreiner. Wuppertal: Peter Hammer Verlag, 1974.
- Freire, Paulo. Education for Critical Consciousness. London: Sheed and Ward, 1974.
- Freire, Paulo. Cultural Action for Freedom. Hammondsworth: Penguin Books, 1972.
- Freise, Josef. Interkulturelles Lernen in Begegnungen - eine neue Möglichkeit entwicklungspolitischer Bildung? Saarbrücken: Verlag Breitenbach Publishers, 1982.

- Frey, Regina. Gender Mainstreaming: Geschlechtertheorie und -praxis im Internationalen Diskurs. Königstein/Taunus: Ulrike Hammer Verlag, 2003.
- Fromm, Erich. The Heart of Man. New York: no.pub., 1966.
- Fuchs, Martin. Kampf um Differenz: Repräsentation, Subjektivität und soziale Bewegungen - Das Beispiel Indien. Frankfurt am Main: Suhrkamp, 1999.
- Führung, Gisella. „Wir wollen uns aufeinander einlassen: Die Begegnungen mit dem Fremden als Lernprozess“. In: Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen. 4(1994).
- Fujikawa, Nobuo. „Pädagogik zwischen Rassendiskriminierung und Vernichtung fremder Kultur: Zur Pädagogik von Masataro Sawayanagi“ in: Wulf, Christoph & Merkel, Christine (Hrsg.). Globalisierung als Herausforderung der Erziehung: Theorien, Grundlagen, Fallstudien. Series: European Studies in Education. Vol. 15. Berlin: Waxmann, 2002:424-454.
- Gadar. The Voice of Liberation. Secunderabad: Janam Pata Publications, 2002.
- Gadotti, Moacir & Torres, Carlos Alberto. Paulo Freire: A Homage. <http://nlu.nl.edu/ace/Homage.html> (accessed on 22.09.2003)
- Gadotti, Moacir. Pedagogy of Praxis: A Dialectical Philosophy of Education. Tr: John Milton. Preface: Paulo Freire. NY: State University of New York Press, 1996.
- Gaikwad, Abhinaya. „Dalit Women’s Participation in India’s Freedom Struggle“ in: Nawaz B. Mody. Women in India’s Freedom Struggle. Mumbai: Allied Publishers Ltd., 2000, 282-291.
- Garten, Jeffrey. „Can the world survive the triumph of capitalism?“ in: Harvard Business Review, 1997. 75:144
- George, Susan. „Liberalismus versus Freiheit,“ Le monde Diplomatique, November 12, 1999.
- Gibson, John. International Organisations, Constitutional Law, and Human Rights. New York: Praeger, 1991
- Gibson-Graham, J.K. et al (Eds.). Re/Presenting Class: Essays in Postmodern Marxism. London: Duke University Press, 2001.
- Giddens, Anthony. Runaway World: How Globalisation is Reshaping our Lives. New York: Routledge, 2000.
- Giddens, Anthony & Held, David. Classes, Power and Conflict: Classical and Contemporary Debates. Berkeley: University of California Press, 1982.
- Giesche, Dorothea. „Ausgrenzungen von Partnern in der Administration von entwicklungspolitischen Organisationen“ In: Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen. 1(1994).
- Gilroy, Paul. The Black Atlantic: Modernity and Double Consciousness. 7th Printing. Massachusetts: Harvard University Press, 2002.
- Glaser, G. Barney & Strauss, Anselm. „Grounded Theory“ In: Denzin, K. Norman. Sociological Methods: A Sourcebook. N.P: McGraw-Hill, Inc., 1978:53-57.
- Glaser, G. Barney. Theoretical Sensitivity: Advances in the Methodology of Grounded Theory. California: The Sociology Press, 1978
- Glaser, G. Barney & Strauss, Anselm. Time for Dying. New York: Aldine Publishing Company, 1968.
- Glaser, G. Barney & Strauss, Anselm. The Discovery of Grounded Theory: Strategies for Qualitative Research. New York: Aldine de Gruyter, 1967.
- Goergen, Pedro. Die Zukunft von Mensch und Gesellschaft in der „Dritten Welt“: Was kann Erziehung leisten?“ In: Wulf, Christoph & Merkel, Christine (Hrsg.). Globalisierung als Herausforderung der Erziehung: Theorien, Grundlagen, Fallstudien. Series: European Studies in Education. Vol. 15. Berlin: Waxmann, 2002:351-364.
- Gomien, Donna. Broadening the Frontiers of Human Rights: Essays in Honour of Asbjorn Eide. Oslo: Scandinavian University press, 1993
- Goodwin, Jeff, *et al.* „The Return of the Repressed: The Fall and Rise of Emotions in Social Movement Theory“ In: Mobilization: An International Journal, 200. 5(1): 65-84.

- Görg, Christoph. *Neue Soziale Bewegungen und Kritische Theorie: Eine Aufarbeitung gesellschaftstheoretischer Erklärungsansätze*. Wiesbaden: Deutschen Universitäts-Verlag, 1992.
- Gottschlich, Jürgen. „Einer Amerikaner erklärt den Türken Amerika“ TAZ, February 14, 2002.
- Gouldner, A. *The Future of Intellectuals and the Rise of the New Class*. New York: Macmillan, 1979.
- Goulet, Dennis “Tasks and Methods in Development Ethics”, In: *Cross Currents*, 38(1988):146-164.
- Gouverneur, Cedric. „Die Tamil Tigers sind die erfolgreichste Widerstandsbewegung der Welt“, *Le Monde diplomatique*, 13 February 2004.
- Goulet, Denis. “Development: Historical task or Opening to Transcendence?” in: *Cross Currents*, 46(1996):221-230.
- Gramsci, Antonio. *Selections from the Prison Notebooks*. Ed. & Tr. Quintin Hoare & Geoffrey Nowell Smith. Third Printing. New York: International Publishers, 1999.
- Gramsci, Antonio. *Gedanken zur Kultur*. Aus der Ital. Hrsg. Von Guido Zamis: Köln: Rödeberg, 1987.
- Gramsci, Antonio. *Prison Notebooks, Vol. 1*. Ed. and Intro. Joseph A: Buttigieg. Tr. Joseph A. Buttigieg and Antonio Callari. New York: Columbia University Press, 1975.
- Greider, William. *One World, ready or not: The manic logic of global capitalism*. New York: Simon and Schuster, 1997.
- Grill, Bartholomäus. „Befreiungskampf, Teil Zwei“, *Die Zeit*. March 11, 2004.
- GTZ. *One World: The Exhibition on German Development Cooperation at EXPO 2000*. Eschborn: Deutsche Gesellschaft für Technische Zusammenarbeit (GTZ) on behalf of the Federal Ministry for Economic Cooperation and Development(BMZ), 2000.
- Guba, E.G. (Ed.), *The Alternative Paradigm Dialog*. New York: Sage, 1990. pp. 17-30.
- Gundara, Jagdish. “Social Diversity, Inclusion and Citizenship Education”. Paper presented at the Department of Education, Institute of Intercultural Education, Free University, Berlin on the 11 June, 2001.
- Gundara, Jagdish. “Religion, Human Rights and Education” in: *Intercultural Education*, Vol. 11, No.2, 2000.
- Gundara, Jagdish. “Values, National Curriculum and Diversity in British Society” in: O’Hear, P. & White, J.(Eds.). *Assessing the National Curriculum*. London: Chapman Ltd., 1993.
- Gundara, Jagdish & Duffield, Ian (eds.). *Essays on the History of Blacks in Britain: From Roman Times to the Mid-Twentieth Century*. Aldershot: Avebury, 1992.
- Gundara, Jagdish. “Lessons from History for Black Resistance in Britain” in J. Tierney(ed.)*Race, Migration and Schooling*. London: Holt Education, 1982.
- Guru, Gopal. “How Egalitarian are the Social Sciences in India?” In: *Economic and Political Weekly*, December 14, 2002.
- Guru, Gopal. “The Interface between Ambedkar and the Dalit Cultural Movement in Maharashtra” in: Shah, Ghanshyam(Ed.). *Dalit Identity and Politics. Cultural Subordination and the Dalit Challenge*, Volume 2. New Delhi: Sage Publications, 2001a:160-94.
- Guru, Gopal. “The Language of Dalit-Bahujan Political Discourse” in: Shah, Ghanshyam(Ed.). *Dalit Identity and Politics. Cultural Subordination and the Dalit Challenge*, Volume 2. New Delhi: Sage Publications, 2001b:97-107
- Guru, Gopal. „Dalits in Pursuit of Modernity“ in: Thapar, Romila (Ed.). *India: Another Millennium?*. New Delhi: Penguin Books India Ltd., 2000:123-136.
- Habermas, Jürgen. „Säkularisierung, die nicht vernichtet“, TAZ, October 15, 2001.
- Habermas, Jürgen. *Die postnationale Konstellation: Politische Essays*. Frankfurt: Suhrkamp, 1998.
- Habermas, Jürgen. *The Inclusion of the Other: Studies in Political Theory*. Cambridge: MIT Press, 1998.
- Habermas, Jürgen. *The Theory of Communicative Action. Vol. 1: Reason and the Rationalization of Society*. Tr: Thomas McCarthy. Reprint Ed. Cambridge Polity Press, 1997.
- Habermas, Jürgen. “Wahrheitstheorien”.In: H. Fahrenbach(Ed)*Wirklichkeit und Reflexion. Festschrift für W. Schulz*. Pfullingen, 1997:211-265.

- Habermas, Jürgen. The Theory of Communicative Action. Vol. 2: Life-world and System: A Critique of Functionalist Reason. Tr: Thomas McCarthy. Reprint Ed. Cambridge Polity Press, 1995.
- Habermas, Jürgen. The Structural Transformation of the Public Sphere: An Inquiry into a Category of Bourgeois Society. Tr: Thomas Burger and Frederick Lawrence. Reprint Ed. Cambridge: Polity Press, 1994.
- Habermas, Jürgen. Legitimation Crisis. Trans. Thomas McCarthy. Boston: Beacon Press, 1975
- Habermas, Jürgen. Theory and Practice. Tr: John Viertel. Boston: Beacon Press, 1973.
- Hahn, Dorothea. „Kein pardon für linke Aktivisten,“ TAZ, July 27./28., 2002.
- Hahn, Henriette. Identitäten in Aufbruch: Zur Selbstorganisation von Flüchtlingen in Deutschland. Diplomarbeit in Fachbereich Sozialwissenschaften. Berlin: Humboldt Universität. Vorgelegt in März 2002.
- Hall, L Budd. Reflections on the Origins of the International Participatory Research Network and the Participatory Research Group in Toronto, Canada
<http://www.anrecs.msu.edu/research/hallpr.htm>(accessed on 13 October, 2004).
- Hall, Stuart. „Rassismus als ideologischer Diskurs“ in: Rätzkel, Nora(Hg.). Theorien über Rassismus. Hamburg: Argument Verlag, 2000:7-16.
- Hamelink, Cees. The Politics of World Communication. London: Sage Communications, 1994.
- Hansen, Georg. Perspektivwechsel: Eine Einführung. New York: Waxmann, 1996.
- Hardisty, Jean. Mobilising Resentment. Boston: Beacon press, 2000.
- Harker, Richard et al (Eds.). An Introduction to the Work of Pierre Bourdieu: The Practice of Theory. London: Macmillan, 1990.
- Harlow, Barbara & Carter, Mia (Ed. & Intro.). Imperialism & Orientalism: A Documentary Sourcebook. London: Blackwell Publishers, 1999.
- Hauchler, et al (eds.), Global Trends 1998: Fakten, Analysen, Prognosen. Frankfurt am Main: Fischer Taschenbuch Verlag, 1997.
- Harris, Nigel. The New Untouchables: Immigration and the New World Order. London: I.B. Taurus & Co. 1995.
- Haslam, David. Caste Out: The Liberation Struggles of the Dalits in India. London: CTBI, 1999.
- Hausmann, Friederike. „Nahaufnahme aus der Distanz“. 13/14 Nov. 1999. Über die Anklage und Prozess gegen der Mitglieder der italienische linksradikalen *Organisation Lotta Continua*.
- Heaney, Tom. Issues in Freirean Pedagogy.
<http://nlu.nl.edu/ace/Resources/Documents/FreireIssues.html> (accessed on 22, August 2003)
- Hees, Wolfgang. „Mit Papp-Urnen gegen Verschuldung: Brasilien schließen sich die Basisbewegungen zusammen“ In: iz3w, August 2000.
- Devi, Mahashweta : *Daulati*. Roman. Bonn: Bonner Siva Series, 2002.
- Henning, Melber. „Rassismus und eurozentrisches Zivilisationsmodell“ in: Rätzkel, Nora(Hg.). Theorien über Rassismus. Hamburg: Argument Verlag, 2000:131-163.
- Hobsbawm, Eric. „Rücksichtlose und zänkische Diva der Weltpolitik“, Tr: Niels Kadritzke, *Le Monde Diplomatique*, 13 June, 2003.
- Hoering, Uwe et al (Hrsg.). Wem gehört das Land? Soziale Aktionsgruppen in Indien. Express Edition, Berlin, 1985.
- Hoff, Gerd. „Multicultural Education in Germany: Historical Development and Current Status“ in: Banks A. James & Banks, Cheryl (Eds.). Handbook of Research on Multicultural Education. New York: Mac Milan, 1994.
- Holub, Renate. Antonio Gramsci: Beyond Marxism and Postmodernism. London: Routledge, 1992.
- Hoogvelt, Ankie. Globalisation and the Postcolonial World: The New Political Economy of Development. London: Macmillan Press, 1997.
- Hörig, Rainer. „Globalisierungskritik mit neuem Akzent“ TAZ, January 6, 2004.
- Hörig, Rainer. „Kriegserklärung der Kämpferin“, TAZ, January 19, 2004.
- Horkheimer, Max & Adorno, W. Theodor. Dialektik der Aufklärung: Philosophische Fragmente. Jubiläumsedition, 2002. First published, Frankfurt am Main: Fischer Verlag, 1969.

- Horton, Myles & Freire, Paulo. *We Make the Road by Walking: Conversations on Education and Social Change*. Ed: Bell, Brenda, *et al.* Philadelphia: Temple University Press, 1990.
- Howells, Christina. "Sartre, Jean-Paul" in: *Routledge Encyclopaedia of Philosophy*, Edition 1998.
- Hrycak, Alexandra. "From Mother's Rights to Equal Rights" In: Naples, A: Nancy & Desai, Manisha (Eds.). *Women's Activism and Globalisation: Linking Local Struggles and Transnational Politics*. London: Routledge, 2002:64-82.
- Huberman, A. & Miles, B. Mathew. "Data Management and Analysis Methods" in: Denzin, K. Norman & Lincoln, S. Yvonna(Eds.). *Handbook of Qualitative Research*. Delhi: Sage Publications, 1994: 1-18
- Human Rights Watch. *Caste Discrimination: A Global Concern. A Report by Human Rights Watch for the United Nations World Conference against Racism, Racial Discrimination, Xenophobia and Related Intolerance*, Durban, South Africa, September 2001, <http://www.humanrightswatch.org> (accessed on November 11,2001).
- Huntington, P. Samuel. *The Clash of the Civilisations and the Remaking of World order*. New Delhi:Penguin Books, 1997.
- Ignatieff, Michael. „Hätte al-Qaida den Eiffelturm zerstört, wäre Frankreich im Irak“. Interview with Michael Ignatieff. By Streck, Michael. *TAZ*, 19 March, 2004.
- Ilaiah, Kancha. "Challenging Brahmanical Fascism". Interview by Yogi Sikander. 5 March 2004. <http://www.crosscurrents.org> (accessed on 29 November 2004).
- Ilaiah, Kancha. "Dalitism vs Brahmanism: The Epistemological Conflict in History. In: Shah, Ghanshyam(Ed.). *Dalit Identity and Politics. Cultural Subordination and the Dalit Challenge*, Volume 2. New Delhi: Sage Publications, 2001:108-128.
- Ilaiah, Kancha. *God as Political Philosopher: Buddha's Challenge to Brahminism*. Reprint Ed. 2001. First Published, Kolkata: Samya, 2000.
- Ilaiah, Kancha. "The State of Dalit Mobilisation". Interview by: Chris Chekuri and Biju Matthew. In: *Ghadar*. Volume 1: Number 2. November 26, 1997
- Ilaiah, Kancha. *Why I am not a Hindu: A Sudra Critique of Hindutva Philosophy, Culture and Political Economy*. Sixth Reprint, 2002. Calcutta: Samya, 1996.
- Ilaiah, Kancha. *The State and Repressive Culture: The Andhra Experience*. *Swecha Prachuranalu*, 1989.
- Illich, Ivan. *Celebration of Awareness*. New York: Panteon Books, 1969.
- Imhalsy, Bernard. „Mehr als eine Hand voll Reis“ *TAZ*, January 18, 2004.
- Imhalsy, Bernard. „Die Wendehälse von Indien“ *TAZ*, January 13, 2004.
- Jacob,T.G. & Bandhu, P. *Reflections on the Caste Question: The Dalit Situation in South India*. Bangalore: NESAI, 2002.
- Jaffrelot, Christoph. „Armes Bihar-reiches Gujarat“. Tr: Bodo Schulze. *Le Monde Diplomatique*, January 16, 2004.
- Jahoda, Marie. "Toward A Social psychology of Mental Health", in: M.J.E. Benn(ed.) *Symposium on the healthy Personality, Supplement II: Problems of Infancy and Childhood*, Transactions of Fourth Conference, March 1950, New York: Josiah Macy, Jr. Foundation, 1950.
- Jameson, Frederic & Miyoshi, Masao (Eds.). *The Cultures of Globalisation*. 2nd Printing. London: Duke University Press, 1999.
- Jameson, Fredric. "Notes on Globalisation as a Philosophical Issue" in: Jameson, Frederic & Miyoshi, Masao(Ed.). *The Cultures of Globalisation*. 2nd Printing. London: Duke University Press, 1999: 54-77.
- Jan Swasthya Sabha, *What Globalisation does to Peoples Health!* Title1: *What Globalisation does to Peoples Health! Understanding What Globalisation is all about and how it affects the Health of the Poor*. Title 2. *Whatever happened to Health for all by 2000A:D? An understanding of the making and unmaking of the Alma Ata Declaration*. Title 3. *Making Life worth Living! Meeting the basic needs of all-Inter-Sectoral Issues in Health Care*. Title 2. *A World where WE Matter! Health Care Issues of Women, Children and the marginalised sections of Society*. Title 5. *Confronting Commercialisation of Health Care!*

- A Brief Introduction to the Ethical and Professional Dimensions and Quality of Care Implications of the Growing Thrust to privatise all health care services. Chennai: National Coordination Committee, Jan Swasthya Sabha, 2000.
- Jay, Martin. *Marxism and Totality: The Adventures of a Concept from Lucaks to Habermas*. Berkeley: University of California Press, 1984.
- Jayashree, P.M., *et al.* *Dalit Human Rights Violations: Atrocities against Dalits in India*. National Public Hearing. April 18-19, 2000. Vol. I. Case Papers: Summary Jury's Interim Observations and Recommendations. Secunderabad: National Campaign on Dalit Human Rights, 2000.
- Jensen, Annette. „Realität verbessern statt verbieten“, TAZ, 31 March 2004.
- Johann, Ellen, *et al.* *Interkulturelle Pädagogik: Methodenhandbuch für sozialpädagogische Berufe*. Intro: Otto Filtzinger. Berlin: Cornelsen Verlag, 1998.
- Johnson, Dominic. „Hundert Jahre Grausamkeit“, TAZ, January 29/30, 2000.
- Jogdand, P.G. „Dalit Movement: Patterns and Consequences” In: Pendse, Sandeep (Ed.). *At Cross-Roads. Dalit Movement Today*. Bombay: Vikas Adhyayan Kendra, 1994: 51-59.
- Jordan, Tim. *Activism! Direct Action, Hactivism and the Future of Society*. London: Reaktion Books, 2002
- Joseph, George. *Social Action Groups and Their Activists*. Bangalore: Centre for Social Action, 1998.
- Jour die fix initiative berlin(ed.). *Wie wird man Fremd?* Münster: UNRAST Verlag, 2001.
- Kabis-Alama, Veronika. „Eine Ungleichheit, die normal scheint“, TAZ, July 8, 2002.
- Kadritzke, Niels. „Migrationsblockade und Kapitalströme“, *Le Monde Diplomatique*, 13 September, 2002.
- Kahlon, Mila. „Bombay-the Place to Be”. Tr: Elisabeth Wellershaus, *Le Monde Diplomatique*, January 16, 2004.
- Kakarala, Sitharamam. „Human Rights Action Groups in India” in: *Voices for Change*, 2(3), December 1998:10-12.
- Kamble, Ramesh. „Untouchability in Urban Setting: Everyday Social Experience of Ex-Untouchables in Bombay”. In: Ghanshyam Shah (Ed.). *Dalits and the State*. Delhi: Concept Publications, 2002:171-204.
- Kamble, Ramesh. „Dalit Interpretations of Society” In: *Seminar*, 471:19-23.
- Kanbur, Ravi & Squire, Lyn. *The Evolution of Thinking about Poverty: Exploring the Interactions*. Paper presented at a Symposium on Future of Development Economics in Perspective, Dubrovnik, 13-14 May, 1999.
- Kasiske, Jan, Krabel, Jens & Reddy, Anita (Eds.). *Vom Süden Lernen: Erfahrungen mit einem Antidiskriminierungsprojekt und Anti-Bias-Arbeit*. INKOTA Texte 1. Berlin: INKOTA-Netzwerk e.V., 2002.
- Kastoryano, Riva. *Negotiating Identities: States and Immigrants in France and Germany*. Tr: Barbara Harshav. Princeton: Princeton University Press, 2002.
- Kathryn, Dean(ed.). *Politics and the Ends of Identity*. Aldershot: Ashgate Publishing Company, 1997
- Keane, John(Ed.). *Civil Society and the State: New European Perspectives*. New York: Verso, 1988.
- Keane, John(Ed.). *Civil Society and the State: New European Perspectives*. London: Verso, 1988.
- Keck, Margaret & Sikkink, Katharyn. *Activists Beyond Borders: Advocacy Networks in International Politics*. London: Cornell University Press, 1998.
- Keer, Dhananjay. *Dr. Ambedkar: Life and Mission*. Reprint New Delhi: Popular Prakashan, 1997.
- Kein Mensch ist Illegal: *Handbuch gegen Ausgrenzung, Selektion & Vertreibung*. Berlin: JungedemokratInnen/Junge Linke Landesverbände, 1998.
- Keohane, Robert O. „Hobbe's Dilemma and institutional change in world politics: Sovereignty in international society” in: Holm and Sorensen, *Whose World Order?* Boulder: Westview Press, 1995.

- Khagram, Sanjeev, Riker, V. James & Sikkink, Kathryn. (Eds.) *Restructuring World Politics: Transnational Social Movements, Networks and Norms*. Volume 14 of the Series titled: *Social Movements, Protest, and Contestation*. London: University of Minnesota Press, 2002.
- Khairmode, C.B. Dr. Bhimrao Ramji Ambedkar. *Biography in 15 Volumes*. Vol 2(1956), Vol 3(1964), Vol. 5(1968). Pune: Sugava, 1968.
- Khor, Martin. *Rethinking Globalisation: Critical Issues and Policy Choices*. Dhaka: The University Press Ltd., 2001
- Kinderhohilfe (Hrsg.). *Indien: Eine Länderinformation der Kindernothilfe*. Duisburg: Kindernothilfe e.V, 1999.
- Kirkpatrick, Holly. *Global Governance and Migration: Towards a Normative, Migratory Framework*. <http://www.guyanajournal.com/migrant.html> (accessed on 26 August 2004)
- Kisalya, D. F. "Mythos Entwicklung: Brandstiftung und Feuerbekämpfung in brennenden Haus Afrika" In: *Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen*. 4(1994).
- Klandermans, Bert. "Must We Redefine Social Movements as Ideologically Structured Action?" *Mobilisation Forum: Comments on Zald in: Mobilisation: An International Journal* 2000, 5(1):25-30.
- Kleff, Sanem. „Ein Lob auf Deutsche Leitkultur“, TAZ 20./21. March 2004.
- Kleffner, Heike. „Gewalt ist alltägliches Geschäft“, TAZ, January 29, 2004.
- Klein, Naomi. *Fences and Windows: Dispatches from the Front Lines of the Globalisation Debate*. London: Flamingo, 2002.
- Klein, Naomi. *No Space, No Choice, No Jobs, No Logo*. London: Flamingo, 2001.
- Klinenberg, Eric. "Der Wunsch nach anderen Nachrichten," *Le monde Diplomatique*, April 8, 2004.
- Koch, Hannes. „Bettler müssen draußen bleiben“, TAZ, January 17./18.2004.
- Koch, Hannes. „So erklären Sie sich die Welt“, TAZ, January 12, 2004.
- Koch, Hannes. „Bombay im Krieg ohne Waffen“ TAZ, January 20, 2004.
- Kodama, Katsuya & Vesa, Unto. *Towards a Comparative Analysis of Peace Movements*. Hants: Dartmouth Publishing Company, 1990.
- Kohr, Heinz-Ulrich & Räder, Hans-Georg(Eds.). *New Social Movements and the Perception of Military Threat in Western Democracies*. München: Sozialwissenschaftliches Institut der Bundeswehr, 1983.
- Konrad, G. and Szeloenyi, I. *The Intellectuals on the Road to Class Power*. Brighton: Harvester, 1979.
- Kontzi, Kornelia. *No Place like Home: Das antirassistische Plakat in Deutschland. Analyse ausgewählten Beispielen unter Berücksichtigung des europäischen Kontextes*. Diplomarbeit im Fach: Kulturwissenschaften und Ästhetischen Praxis. Universität Hildesheim, Vorgelegt im Juni 2002
- Koopman, Arabella. *Shifting Paradigms: Using an Anti-Bias Strategy to Challenge Oppression and Assist Transfromation in the South African Context*. Landsdowne: Earlly Learning Resource Unit, 1997.
- Koopmans, Ruud. *Democracy from Below: New Social Movements and the Political System in West Germany*. Oxford: Westview Press, 1995.
- Korten, David. *Civic Engagement to Create Just and Sustainable Societies for the 21st Century: An issue paper prepared for the UN Habitat II Conference*. New York: The People-Centred Development Forum, 1996.
- Korten, C. David. *When Corporations Rule the World*. Reprint Ed. The Other India Press: Goa, 1998.
- Kotani, H (Ed.). *Caste System, Untouchability and the Depressed*. Japanese Studies on South Asia No.1.Delhi: Manohar Publishers, 1999
- Kramer, Dieter. „Nachhaltige Kultur“ TAZ, May 3, 1999.
- Krause, Jill. „Gender Inequalities and Feminist Politics in a Global Perspective“ In: Kofman, Elanore & Youngs, Gillian (Eds.). *Globalisation: Theory and Practice*. New York: Printer, 1996:225-37.

- Kredel, Karsten. "Sklaverei in Scherenschnitt," Review of the Exhibition of the Sketches of Kara Walker, Deutsche Guggenheim Berlin, TAZ, June 17, 2002.
- Kriesi, Hanspeter. Nationaler politischer Wandel in einer denationalisierenden Welt. Papier präsentiert an der Konferenz über Politische Partizipation und Protestmobilisierung im Zeitalter der Globalisierung, 30. Juni-1. Juli 2000.
- Kriesi, Hanspeter. The Political Opportunity Structure of New Social Movements: Its Impact on their Mobilisation. Wissenschaftszentrum für Sozialforschung, 1991.
- Kristiansen, Wendy. „Islamisten auf Integrationskurs,“ Le Monde Diplomatique, September 13, 2002.
- Laclau, Ernesto & Mouffe, Chantal. Hegemony and Social Strategy: Towards a Radical Democratic Politics. London: 1985.
- Lakshmi, S. Innovations in Education. Revised Ed., 1992. First Published, New Delhi: Sterling Publishers, 1989.
- Lateinamerika Nachrichten. 315/316. Thema: Identität und Identitätspolitik. September/Oktober 2000.
- Le Monde diplomatique (Ed.). Atlas der Globalisierung. Berlin: Le Monde diplomatique/taz Verlags-und Vertriebs GmbH, 2003. Originally published, Radvanyi *et al* (eds.) L'Atlas du Monde diplomatique. Paris : Le Monde diplomatique, 2003.
- Lee, Enid, *et al* (Eds.). Beyond Heroes and Holidays: A Practical Guide to K-12 Anti-Racist, Multicultural Education and Staff Development. Washington: Network of Educators on the Americas, 1989.
- Lee, Felix & Rada, Uwe. "Die neue soziale Bewegung?" TAZ 3./4. April 2004.
- Leggewie, Klaus. "Man muss Inhalte in Politik umsetzen,." Interview with Claus Leggewie. By Koch, Hannes, TAZ, February 6, 2002.
- Lehmann, Anna. „Abgucken ist heir erwünscht“ TAZ, January 20, 2004.
- Leif, Thomas. „Wenn Fakten Stören,“ Review of „Zensor USA. Wie die Amerikanische Presse zum schweigen gebracht wird“, by Kristina Borjesson (Ed.). TAZ, 20./21. March, 2004.
- Lent, Adam (Ed.). New Political Thought: An Introduction. London: Lawrence & Wishart, 1998.
- Lenz, Claudia. „Ein Kleid ist keine Uniform“. TAZ 15/16 April 2000.
- Lerche, Jens. New Wine in Old Bottles: Caste, Local Action, Social Movements and General Election: Scheduled Caste Agricultural Workers in Uttar Pradesh, India. Centre for Development Research Working Paper, Denmark. December 1994. Presented at the XIII World Congress of Sociology, Bielefeld, Germany, July 18-23, 1994.
- Levinas, Emmanuel. *Humanismo del otro hombre*. Mexico: Siglo XXI, 1974.
- Levinas, Emmanuel. Totality and Infinity: An Essay on Exteriority. Tr. Alphonso Lingis. The Hague: Duquesne University Press, 1969. Originally Published in French as *Totaité et Infini*, 1961.
- Lewin, Kurt. "Action-Research and Minority Problems," In: Journal of Social Issues, 2; 34-46. 1974.
- Lillich, Richard & Wiler, Gabriel (Eds.). Customary International Human Rights Law: Evolution, Status and Future. Papers from the 1994 Colloquium. The University of Georgia School of Law. Georgia Journal of International and Comparative Law. Special issue. Vol. 25, Nos. 1&2. 1995/96.
- Lincoln, S. Yvonna. & Denzin, K. Norman. "The Fifth Moment" in: Denzin, K. Norman & Lincoln, S. Yvonna (Eds.). Handbook of Qualitative Research. Delhi: Sage Publications, 1994:575-586.
- Lindner, Evelin Gerda. "How Research can Humiliate: Critical Reflections on Method". In: Journal for the Study of Peace and Conflict, <http://jspc.library.wisc.edu/> (accessed on 8 December 2003).
- Loomba, Ania. Colonialism /Postcolonialism. London: Routledge, 1998.
- Louie, Miriam Ching Yoon. Sweatshop Warriors: Immigrant Women Workers Take on the Global Factory. Massachusetts: South End Press, 2001.

- Lutzker, D. "Internationalism as a Predictor of Cooperative Behaviour" In: *Journal of Conflict & Resolution*, 4(1960): 426-430.
- Lynch, James. *Education for Citizenship in a Multicultural Society*. London: Cassell, 1992.
- Lynton, Rolf and Pareek, Udai. *Training for Development*. 2nd Edition. New Delhi: Vistar Publications, 1990.
- Mackie, Vera. "The Language of Globalisation, Transnationality and Feminism" in: *International Feminist Journal of Politics* 3(2) 2001: 180-216.
- Macwan, Martin & Desai, Harshad. *Atrocities on Dalits in Gujarat (1990-93): A Documentation and an Evaluation. A Reappraisal on the Golden Jubilee of Independence 1997*. Surat: Center for Social Studies South Gujarat University Campus, 2000.
- Maher, Pat. „Strategien der sozialen Bewegungen müssen auf Machtanalyse beruhen“, sagt Pat Maher“. Interview with Pat Maher. By Kolb, Felix, TAZ, February 4, 2004.
- Maheu, Louis(ed.). *Social Movements and Social Classes: The Future of Collective Action*. London: Sage Publications, 1995.
- Maletzke, Gerhard. *Interkulturelle Kommunikation: Zur Interaktion zwischen Menschen verschiedener Kulturen*. Opladen: Westdeutscher Verlag, 1996.
- Mander, Jerry & Goldsmith, Edward. *The Case against the Global Economy - and for a turn toward the Local*. San Francisco: Sierra Club Books, 1996.
- Mane, Albert. „Es ist Zeit zu verstehen, dass die Welt uns allen gehört: Zur Problematik des europäisch-afrikanischen Dialogs“ in: *Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen*. 4(1994).
- Marcuse, Herbert. *Ideen zu einer kritischen Theorie der Gesellschaft*. Frankfurt: Suhrkamp Verlag, 1969.
- Marquard, Elisabeth & Stötzel, Michael (Eds.). *Warum wir keine Kinderpatenschaften vermitteln. An occasional Paper jointly published by Arbeitsgruppe Kinder in der Dritten Welt*, n.d.
- Marshall, Judith. *Literacy, Power, and Democracy in Mozambique: The Governance of Learning from Colonization to the Present*. Oxford: Westview Press, 1993.
- Marshall, T.H. *Class, Citizenship and Social Development*. Chicago: Chicago University Press, 1977.
- Martin, James. *Gramsci's Political Analysis: A Critical Introduction*. New York: St. Martin's Press, Inc., 1998.
- Martinez-Alier, Joan. "Environmental Justice: Local and Global" in: Jameson, Frederic & Miyoshi, Masao(Ed.). *The Cultures of Globalisation*. 2nd Printing. London: Duke University Press, 1999:312-326.
- Marwell, Gerald & Oliver, Pamela. *The Critical Mass in Collective Action: A Micro-Social Theory*. Cambridge: Cambridge University Press, 1993.
- Massey, James. *Dalits in India: Religion as a Source of Bondage or Liberation with special reference to Christians*. Reprint Ed. 1999. First Published: Delhi: Manohar Publishers, 1995.
- Mathur, Hari Mohan. "The Role of Social Actors in Promoting Participatory Development at Local Level: A View from India" in: Schneider & Libercier (Eds.). *Participatory Development: From Advocacy to Action*. Paris: OECD, 1995:153-170
- Mato, Daniel. "Communication for Social Change in Latin America: Contexts, Theories and Experiences". Notes from a Presentation to The Communication Initiative Partners, November 6, 2002
- Mato, Daniel. Not "Studying the Subaltern," but studying with "Subaltern" Social Groups, or, at Least, Studying the Hegemonic Articulations of Power" in: *Nepantla: Views from South*, 1.3: 479-502 (2000).
- Mato, Daniel. "Towards a Transnational Dialogue and Context Specific Forms of Transnational Collaboration: Recent Studies on Culture and Power in Latin America and What our English Speaking Colleagues call Cultural Studies.": Notes for my lecture to be offered as an invited Plenary Speaker at the 3rd. International Crossroads in Cultural Studies Conference, Birmingham, June 21-25, 2000a.

- Mayo, Peter. Gramsci, Freire and Adult Education: Possibilities for Transformative Action. New York: Zed Books, 1999.
- McAdam, *et al.* "To Map Contentious Politics" In: Mobilisation: An International Journal 1(1): 17-34.
- McAdam, Doug. Freedom Summer. New York: Oxford University Press, 1988.
- McFadden, M.G. "Resistance to Schooling and Educational Outcomes: Options of Structure and Agency" in: British Journal of Sociology of Education, 16(3), 1995:293-308.
- McLaren, Peter. Revolutionary Multiculturalism: Pedagogies of Dissent for the New Millennium. Oxford: Westview, 1997.
- McMichael, Philip. Development and Social Change: A Global Perspective. Second Ed. Delhi: Sage Publications, 2000.
- Mecheril, Paul. "Kompetenzlosigkeitskompetenz: Pädagogisches Handeln unter Einwanderungsbedingungen" in: G. Auernheimer (Hrsg.). Interkulturelle Kompetenz und Pädagogische Professionalität. Opladen: Leske+Budrich, 2002: 15-35.
- Mecheril, Paul & Teo, Thomas (Eds.). Andere Deutsche: Zur Lebenssituation von Menschen multiethnischer und multikultureller Herkunft. Berlin: Dietz Verlag, 1994.
- Medico International. Perspektiven internationaler Solidarität: Gegen die herrschenden Weltverhältnisse. Occasional Publications. Mai 1999.
- Meehan, Johanna. Feminists Read Habermas: Gendering the Subject of Discourse. London: Routledge, 1995.
- Melkote, Srinivas. Communication for Development in the Third World: Theory and Practice. New Delhi: Sage Publications, 1991.
- Mendelsohn, Oliver & Vicziany, Marika. The Untouchables: Subordination, Poverty and the State in Modern India. London: Cambridge University press, 2000.
- Menzel, Ulrich. "Wenn die Staaten verschwinden", TAZ, 30./31. March 2003.
- Merkel, M. Christine. „Wege zur Lerngesellschaft: Wissen, Information und menschliche Entwicklung“ in: Wulf, Christoph & Merkel, Christine (Hrsg.). Globalisierung als Herausforderung der Erziehung: Theorien, Grundlagen, Fallstudien. Series: European Studies in Education. Vol. 15. Berlin: Waxmann, 2002.
- Meyer, David & Tarrow, Sidney (eds.) The Social Movement Society: Contentious Politics for a New Century. Boulder: Rowman and Littlefield, 1998.
- Meyer-Timpe, Ulrike. "Amadous Traum", Die Zeit. March 11, 2004.
- Michael, S.M (Ed.). Dalits in Modern India: Vision and Values. New Delhi: Vistaar Publications, 1999.
- Michael, S.M. Anthropology of Conversion in India. Series: Occasional Papers of Institute of Indian Culture. Bombay: Institute of Indian Culture, 1988.
- Michels, Peter. Black Perspectives: Berichte zur schwarzen Bewegung. Band 1: USA. Bremen: Atlantik Verlag. 1999.
- Michels, Peter. Black Perspectives: Berichte zur schwarzen Bewegung. Band 2: Karibik. Bremen: Atlantik Verlag. 1999.
- Mies, Maria. Globalisierung von Unten: Der Kampf gegen die Herrschaft der Konzerne. Hamburg: Rotbuch Verlag, 2001.
- Mikkelsen, Britha. Methods for Development Work and Research: A Guide for Practitioners. New Delhi: Sage Publications, 1995.
- Mitchell, Timothy. Colonising Egypt. Cambridge: Cambridge University Press, 1988.
- Modernisierung der Ungleichheit Weltweit. Sozialwissenschaftliche Forschung & Praxis für Frauen (Hrsg.). Beiträge: zur Feministische Theorie und Praxis. 11. Jahrgang (1988) Heft 23.
- Mody, Bella. Designing Messages for Development Communication: An Audience Participation-based Approach. New Delhi: Sage Publications, 1991.
- Mohanty, Manoranjana *et al.* (Eds.). Peoples' Rights: Social Movements and the State in the Third World. Delhi: Sage Publications, 1998.
- Mohanty, Chandra Talpade. "Cartographies of Struggle: Third World Women and the Politics of

- Feminism" In: Mohanty, Chandra Talpade, et al(Eds.).Third World Women and the Politics of Feminism. Bloomington: Indiana University Press, 1991a: 1-47.
- Mohanty, Chandra Talpade. "Under Western Eyes: Feminine Scholarship and Colonial Discourses" In: Third World Women and the Politics of Feminism. Ed: Mohanty *et al.* Bloomington: Indiana Universtiy Press, 1991b:51-80.
- Mols, Manfred & Peter, Birle. Entwicklungsdiskussion und Entwicklungspraxis in Lateinamerika, Südostasien und Indien, Münster: Lit, 1993.
- Morice, Alain. "Die neuen Grenzen des Asyls" in: Le Monde diplomatique, 12 March 2004.
- Morrow, A. Raymond & Torres, Alberto Carlos. Freire and Habermas: Critical Pedagogy and Transformative Social Change. London: Teachers College, 2002.
- Morrow, A. Raymond & Torres, A. Carlos. Social Theory and Education: A Critique of Theories of Social and Cultural Reproduction. Albany: State University of New York Press, 1995.
- Morrow, A. Raymond. Critical Theory and Methodology. Vol. 3. Contemporary Social Theory. New Delhi: Sage Publications, 1994.
- Mowli, Chandra, V. B.R. Ambedkar: Man and His Vision. New Delhi: Sterling Publishers, 1990. Reprint 1994.
- Mukherjee, Pradhan. Beyond the Four *Varnas*: The Untouchables in India. Shimla: Indian Institute of Advanced Study, 1988.
- Mulwa, Francis. Participatory Evaluation in Social Development Programmes: Ideas and Tools for the Orientation of Programme Teams on Participatory Monitoring and Evaluation. Nairobi: Premese, 1994.
- Murthy, U.R. Anantha. "Search for an Identity: A Viewpoint of a Kannada Writer" In: Kakar, Sudhir(Ed.). Identity and Adulthood. Intro: Erikson, H. Erik. Delhi: Oxford University Press, 1977:105-117.
- Nandy, Ashis (Ed.). Science, Hegemony and Violence: A Requiem for Modernity. Fifth Impression, First Published in 1998. Delhi: Oxford University Press, 1998.
- Naples, A: Nancy & Desai, Manisha (Eds.). Women's Activism and Globalisation: Linking Local Struggles and Transnational Politics. London: Routledge, 2002.
- Naples, A. Nancy. "Changing the Terms: Community Activism, Globalisation, and the Dilemmas of Transnational Feminist Praxis", in: Naples & Desai(Eds.). Women's Activism and Globalisation: Linking Local Struggles and transnational Politics. London: Routledge, 2002:3-14.
- Narasaiah, Lakshmi G. The Essence of Dalit Poetry: A Socio-Philosophic Study of Telugu Dalit Poetry. Hyderabad: Dalit Sena, 1999.
- Narayan, Ravi. "Community Health: The Question for an Alternative" In: Fernandes, Walter(Ed.). Development with People: Experiments with Participation and Non-formal Education. New Delhi: ISI, 1985:67-82.
- Narula Smita. Broken People: Caste Violence against India's "Untouchables". New York: Human Rights Watch, 1999.
- National Campaign of Dalit Human Rights. National Campaign Manifesto: Dalit Human Rights, Bangalore: National Campaign of Dalit Human Rights, 1988.
- NCDHR. Black Paper: Broken Promises and Dalits Betrayed. An Information Kit published by the National Campaign of Dalit Human Rights, India. 2000
- NCDHR. People's Voices. Information Kit published on the occasion of the Asian Social Forum, 3-6 January 2003, Hyderabad. No.pub.
- Negruche, Nasser. „Eine Antidiskriminierungsrichtlinie für ganz Europa“, Le Monde diplomatique, 13 February 2004.
- Nestvogel, Renate. „Zum Verhältnis von ‚interkulturellem Lernen‘, ‚globalem Lernen‘ und ‚Bildung für eine nachhaltige Entwicklung‘. In: Wulf, Christoph & Merkel, Christine(Hrsg.). Globalisierung als Herausforderung der Erziehung: Theorien, Grundlagen, Fallstudien. Series: European Studies in Education. Vol. 15. Berlin: Waxmann, 2002:31-44.

- Nohlen, Dieter & Nuscheler, Franz (Hrsg.) Handbuch der Dritten Welt: Band 1. Grundprobleme, Theorien, Strategien. 3 Ed. Bonn: Verlag J.H. W. Dietz Nachf. GmbH, 1993.
- Nolan, Riall. Development Anthropology: Encounters in the Real World. Colorado: Westview Press, 2002.
- Nuscheler, Franz (Ed.) The International Debate on Human Rights and the Right to Development. Duisburg: Gerhard-Mercator-Universität Gesamthochschule. INEF Report, Heft 30/1998.
- O' Neill, Tom. „Die Unberührbaren“ in: National Geographic, Deutschland. Juni 2003:34-65.
- Oberschall, Anthony & Kim, Hyojoung. „Identity and Action“ in: Mobilisation: An International Journal 1(1):63-85.
- Oestreich, Heide. „Falsche Feindinnen,“ TAZ, 2 April, 2004.
- Olson, Mancur. The Logic of Collective Action: Public Goods and the Theory of Groups. Cambridge: Harvard University Press, 1971.
- Omvedt, Gail. Dalit Visions. Tracts for the Times. Nr. 8. London: Sangam Books Limited, 1995.
- Omvedt, Gail. Dalits and the Democratic Revolution: Dr. Ambedkar and the Dalit Movement in Colonial India. New Delhi: Sage Publications, 1994.
- Omvedt, Gail. Reinventing Revolution: New Social Movements and the Socialist Tradition in India. London: M. E. Sharpe, 1993.
- Oommen, T.K. „State, Civil Society and Market in India: Context in Mobilization“ In: Mobilization, Vol. 1, No.2, 1996
- Oommen, T.K. Alien Concepts and South Asian Reality: Responses and Reformulations. Delhi: Sage Publications, 1995.
- Oommen, T.K. Protest and Change: Studies in Social Movements. New Delhi: Sage Publications, 1990.
- Osler, Audrey & Starkey, Hugh. Teacher Education and Human Rights. London: David Fulton Publishers, 1996.
- Otto Benecke Stiftung (Hrsg.). Kulturelle Konfrontation oder Interkulturelles Lernen: Geistes-und sozialwissenschaftliche Ausbildung für Studenten aus Ländern der Dritten Welt. Otto Benecke Stiftung in Zusammenarbeit mit der Forschungsstelle Dritten Welt der Geschwister-Scholl-Institut für Politische Wissenschaft der Ludwig - Maximilians-Universität, München. Seminardokumentation. Entwicklungsländer Programme. Heft-6. Verantwortlich für den Inhalt: Wolfgang G. Beitz. Baden-Baden: Nomos Verlag, 1987.
- Otto, Diane. „Nongovernmental Organisations in the United Nations System: The Emerging Role of International Civil Society“ In: Human Rights Quarterly 18(1)1996: 107-41.
- Panitch, Leo & Leys, Colin. Fighting Identities : Race, religion and ethno - nationalism. Socialist Register 2003. London: The Merlin Press, 2002.
- Parekh, Bikhu. Rethinking Multiculturalism: Cultural Diversity and Political Theory. London: Macmillan Press, 2000.
- Partners in Progress: Experiences of Voluntary Organisations in India. Bangalore: Development Support Initiative, 1997.
- Partnership and Dominance in Development Co-operation between Northern and Southern NGOs. Berlin: WFD -Welt Friedendienst, 25-28 November, 1987.
- Partnership und Dominanz: Das Antirassismusprojekt des WFD. An Occasional Publication. Berlin: WFD-Weltfriedendienst, n.d.
- Peltzer, Roger. „Stolz und Fehlurteil,“ TAZ, March 22, 2002.
- Peña-Ruiz. „Das Kreuz mit dem Laizismus“, Le Monde diplomatique, 13 February 2004.
- Pendse, Sandeep. At Crossroads: Dalit Movement Today. Bombay: Vikas Adhyayan Kendra, 1994.
- Perinbam, Marie. Holy Violence: The Revolutionary Thought of Franz Fanon. Washington: Three Continents Press, 1982.
- Perriere, Robert Ali de la & Seuret, Franc. Brave New Seeds : The Threat of GM Crops to Farmers. Tr: Manisha Sovani & Vijaya Rao. Bangladesh: The University Press, 2000.
- Petras, James and Veltmeyer, Henry. Globalisation Unmasked: Imperialism in the 21st Century. Delhi: Madhyam Books, 2001.
- Piaget, J. & Inhelder, B. The Psychology of the Child. New York: Basic Books, 1969.
- Pietersee, Jan Nederveen. „Dilemmas of Developmental Discourse: The Crisis of

- Developmentalism and the Comparative Method” In: *Development and Change*, 22(1), 5-30.
- Pile, Steve & Keith, Michael. *Geographies of Resistance*. London: Routledge, 1997.
- Pinto, Ambrose. *Dalits: Assertion for Identity*. Proceedings of the National Seminar of Dalit Postgraduate and Research Students held between 23-25 January 1999 in the Indian Social Institute. New Delhi: Indian Social Institute, 1999.
- Piven, Frances Fox & Cloward, Richard. *Poor People’s Movements: Why they Succeed, How they Fail*. New York: Vintage Books, 1979.
- Plangemann, A. Kathrin. “Lebenslanges Lernen in den globalen Wissensgesellschaft: Neue Herausforderungen für die Bildungspolitik der Weltbank”. In: *Entwicklungspolitik*. 12, 2002:20-26.
- Plath, D. “Field Notes, filed notes, and the conferring of the note” In: R. Sanjek (ed.) *Fieldnotes: The Makings of Anthropology*. Albany: State University of New York Press, 1990: 371-384.
- Politische Partizipation und Protest Mobilisierung im Zeitalter der Globalisierung. Papers presented at an International Conference, Berlin: WZB, 30 June-July 1, 2000. Organised jointly by the Wissenschaftlichenzentrum Berlin für Sozialforschung, AK Soziale Bewegungen der DPWV, Heinrich-Böll-Stiftung and the Otto-Brenner-Stiftung.
- Pradhan, G.R. *Untouchable Workers of Bombay City*. Foreword: B.R. Ambedkar. Bombay: Karnataka Publishing House, 1938.
- Prasad, Mohan Chandra. *Dalit Christian Consciousness*. Bangalore: Rachana Publications, No date.
- Prashad, Vijay. *Untouchable Freedom: A Social History of a Dalit Community*. Oxford: Oxford University Press, 2000.
- PREASA. *Problems and Possibilities in Multilingual Classrooms in the Western Cape*. Final Research Report compiled for the Joint Education Trust under the auspices of the President’s Education Initiative of the national Department of Education. Cape Town: PREASA Project for the Study of Alternative Education in South Africa, 2000.
- Prein, Gerald. „Interpretative Methodologie und Computer: Kann EDV-gestützte Datenverwaltung Validitätsprobleme qualitativer Forschung lösen?“ In: Strobel, R. & Böttger, Andrea.(Hrsg.). *Wahre Geschichten? Zur Theorie und Praxis qualitativer Interviews*. Beiträge zum Workshop *Paraphrasieren, Kodieren, Interpretieren...* im kriminologischen Forschungsinstitut Niedersachsen am 29. und 30. Juni 1995 Hannover. Interdisziplinäre Beiträge zu kriminologischer Forschung: Band 2:93-110.Baden-Baden: Nomos Verlagsgesellschaft, 1996.
- PRIA. *Methods of Participatory Training*. New Delhi: PRIA, 2002.
- PRIA. *Participatory Trainings: A Book of Readings*. New Delhi: PRIA, 2002.
- Purushothaman, Sangeetha & Jaeckel, Monika. *Challenging Development: A Grassroots Women’s North-South Dialogue*. Bangalore: Books for Change, 2000.
- Quarles. *The Negro in the Making of America*. New York: Collier Books, 1964.
- Sanjek, R. (ed.) *Fieldnotes: The Makings of Anthropology*. Albany: State University of New York Press, 1990.
- Raben, Mia. „Ich bin Stolz, ein deutscher zu sein!“ *TAZ*, 26 March 2004.
- Rademaker, Maike. „Armut ist nur eine Gefühl“, *TAZ*, September 13, 2000.
- Radtke, Frank-Olaf. „Schulen haben den Auftrag zur Integration“, Interview with Frank-Olaf Radtke. By Kabis-Alamba, Veronika, *TAZ*, July 8, 2002.
- Raffoul, Michel. „Eine Art gegenseitiger Entwicklungshilfe“, Tr: Edgar Peinelt. *Le Monde Diplomatique*, August 2000.
- Ragin, Charles & Becker, Howard. *What is a Case: Exploring the Foundations of Social Inquiry*. Cambridge: Cambridge University Press, 1992.
- Rahman, Anisur Mohammed. “The Theory and Practice of Participatory Action Research”. In:Fals-Borda, Orlando. *The Challenge of Social Change*. Sage Studies in International Sociology 32. Delhi: Sage Publications, 1985: 107-32.
- Rahman, Anisur Muhammad. „The Theoretical Standpoint of PAR“ in: Fals-Borda, Orlando & Rahman, Anisur Muhammad (Eds.). *Action and Knowledge: Breaking the Monopoly with*

- Participatory Action Research. London: Intermediate Technology Publications, 1991:13-23.
- Rahnema, Majid and Bawtree, Victoria. The Post- Development Reader. London: Zed Books, 1997.
- Raj, M.C. Dalitology: The Book of the Dalit People. Tumkur: Ambedkar Research Centre. Rural Education for Development Society, 2001.
- Raj, M.C. From Periphery to Centre: Analysis of the Paradigms of Globalisation, Casteism and Dalitism. Tumkur: Ambedkar Resource Centre-Rural Education for Development Society(REDS), 1998.
- Raj, M.C. Participatory Training Methodology: A Process and Content for Empowerment. Madras: Dialog Group, No date.
- Rajshekar, V.T. Caste - a nation within the Nation: Recipe for a Bloodless Revolution. Bangalore: Books For Change, 2002.
- Rajshekar, V.T. Grave-Diggers of History: Where Dalit Writers have Failed. Bangalore: Dalit Sahitya Academy, 2001.
- Ramdas, Lalita. "Ankur-Society for Alternatives in Education: Some Reflections on Non-formal Education and Participation" In: Fernandes, Walter(Ed.). Development with People: Experiments with Participation and Non-formal Education. New Delhi: ISI, 1985., pp. 183-197.
- Ramonet, Ignacio. "Gefühlte Demokratie," Le Monde Diplomatique, April 8, 2004.
- Ramonet, Ignacio. "Digitale Solidarität. Le Monde Diplomatique, January 16, 2004.
- Ramonet, Ignacio. "Nachahmungstäter", Le Monde diplomatique, 12 March 2004.
- Ramonet, Ignacio. "Sklavenkinder" Le Monde Diplomatique. 12, Juli 2002
- Ramonet, Ignacio. „Drei Fronten“ Le Monde Diplomatique, March 15, 2002.
- Ramonet, Ignacio. „Sklavenkinder,“ Le Monde Diplomatique, July 12, 2002.
- Ransome, Paul. Antonio Gramsci: A New Introduction. Hertfordshire: Harvester Wheatsheaf, 1992.
- Rao, Raghavendra. "Dalit Movements in Contemporary India", Journal of the Kerala Sociological Society, XVII(1), 1989.
- Rath, Christian. „Ein Verrat wäre Verrat auch an Allah“, TAZ 27./28. March 2004.
- Rath, Christian. „Fein-Tuning für die Abschiebung“, TAZ, March 29, 2004.
- Räthzel, Nora (Hg.). Theorien über Rassismus. Hamburg: Argument Verlag, 2000.
- Rauch, Matthias. Erziehung für Gott und Vaterland: Konservative Pädagogik und ihre Funktion in der aktuellen Wertedebatte. Aschaffenburg: Alibi Verlag, 1998.
- Reason, Peter and Bradbury, Hilary (Ed.). Handbook of Action Research: Participatory Inquiry and Practice. New Delhi: Sage Publications, 2001.
- Reddy, Prasad. "Anti-Bias Trainings: Das Bild vom Süden: Anti-Rassismus und transnationale Entwicklungszusammenarbeit-eine unzureichende Verbindung und Verantwortlichkeit des Nordens"(Lecture, Technische Universität, Berlin, November 30, 2004).
- Reddy, Prasad. „Liberating the Oppressor or Awakening the Oppressed: A Critique of Current Trends in Transnational Efforts at Social Justice“. Unpublished Document. Bonn, 2004.
- Reddy, Prasad. "Freedom from Fixation with Negative Images of the South: Millennium Development Goals and Education for Sustainable Development". (Lecture, Bard College, New York, October 1, 2004).
- Reddy, Prasad. „Attitudes, Power, and Ideology: The Circle of Discrimination-Teachings from European Southernism". (Lecture, American University, Washington, October 14, 2004).
- Reddy, Prasad. Anti-Discrimination and Discourse About Migrants in Europe. Paper presented at the 8th Biennial Conference of the European Association of Social Anthropologists, Vienna, September 8-12, 2004.
- Reddy, Prasad. Vorurteilsbewusste Süd-Nord Bildungsarbeit. (Lecture, Technische Universität, Berlin, May 16, 2004).
- Reddy, Prasad. "Pädagogik und Forschung für strukturelle Transformation: Eine Südperspektive über Bildungsarbeit in Deutschland"(Lecture, Technische Universität, Berlin, May 5, 2004).
- Reddy, Prasad. „Verlernen von diskriminierende Verhalten: Eine Voraussetzung für

- vorurteilsbewusste Praxis“. Speech delivered at the Concluding Workshop of KINDERWELTEN, e.V., Werkstatt der Kulturen, Berlin, June 20, 2003. In: Wir haben uns auf dem Weg gemacht...Project-Info Nr. 9. Berlin: Kinderwelten.September 2004.
- Reddy, Prasad. “Vorurteile Verlernen: Antworten auf die Frage: Was ist Anti-Bias?”. In: Vom Süden lernen: Erfahrungen mit einem Antidiskriminierungsprojekt und Anti-Bias-Arbeit. Ed: Kasiske, Jan, *et al.* Berlin: INKOTA -Netzwerk, e.V., 2002: 33-39.
- Reddy, Prasad. “Anti-discrimination Trainings: Bringing Educators and Activists Together Against Discrimination”. Keynote address, Annual Conference of the GLOBEA Transborder Initiative, Prague, May 6-9, 2001.
- Reddy, Prasad. Participatory Communicative Action: An Indian Reading into the Philosophical-Political-Social Analysis of Contemporary Society in the Writings of Jürgen Habermas. Master`s Thesis. Dharmaram Vidyakshetram, Bangalore, 2000.
- Reddy, Prasad. “India-Germany Intercultural Solidarity Workshop: Evaluation Weekend in India, 1997”. Unpublished Document. Bangalore: St. Anthony`s Friary, 1998.
- Reddy, Prasad. “The Belief in Progress and its Implications: Toward an Ethic of Development”. A Paper presented at a Seminar titled Philosophies of Time and History, Dharmaram Vidya Kshetram, Bangalore, February, 1997.
- Reddy, Prasad. “Idealist Social Theory: An Overview”. A Paper presented at the Seminar titled, Idealism: Eastern and Western Perspectives, Dharmaram Vidya Kshetram, Bangalore, November 1996.
- Reddy, Prasad. “Poverty and Development in India: Problems and Perspectives. A Paper presented at a Seminar on Social Change and Development, Dharmaram Vidya Kshetram, Bangalore, 1996.
- Reddy, Sanjay (Ed.). Promotion of Human Rights: A Positive Agenda for Development Cooperation. Berlin: German Foundation for International Development, 1998.
- Renteln, Alison Dundes. International Human Rights: Universalism versus Relativism. London: Sage Publications, 1990
- Rieff, D. A Bed for the Night: Humanitarianism in Crisis. London: Random, 2002.
- Risse-Kappen, Thomas (ed.). Non-state Actors, Domestic Structures and International Institutions. New York: Cambridge University Pres, 1995.
- Robb, Peter (Ed.). Dalit Movements and the Meaning of Labour in India. Delhi: Oxford University Press, 1996.
- Robertson, A.H. & Merrills, J.G. Human Rights in the World: An Introduction to the Study of the International Protection of Human Rights. Third Edition. Manchester, 1993
- Robertson, Ronald. Globalisation: Social Theory and Global Culture. Delhi: Sage Publications, 1992.
- Rodney, Nigel. To Loose the Bands of Wickedness: International Intervention in Defence of Human Rights. London: Brassey`s, 1992.
- Rodrigues, Valerian (Ed.). The Essential Writings of B.R. Ambedkar. New Delhi: Oxford University Press, 2002.
- Root, Maria. “Multiracial Asians: Models of Ethnic Identity” In: Torres, Rudolfo et al (eds.). Race, Identity and Citizenship: A Reader. Oxford: Blackwell Publishers, 1999.
- Rosenau, James. Along the domestic-foreign Frontier: Exploring Governance in a Turbulent World. Cambridge: Cambridge University Press, 1997
- Rucht, Dieter. Antikapitalistischer Protest als Medienereignis: Zur Resonanz der Proteste am 1. Mai in London. Vortrag zur Konferenz “Politische Partizipation und Protestmobilisierung im Zeitalter der Globalisierung“. WZB, Berlin. 30. Juni/1. Juli 2000.
- Rudestam, K.E. & Newton, R. Rae. Surviving your Dissretation: A Comprehensive Guide to Content and Process. 2nd Edition. Delhi: Sage Publications, 2001.
- Ruggie, John Gerard. “Territoriality and Beyond: Problematising Modernity in International Relations” in: International Organsiation, 1993. 47:139-174

- Russau, Christian. „Durchsetzung internationaler Handelsregimen zwischen Europäischer Union (EU) und dem Gemeinsamen Markt des Südens (Mercosur)?: Ausländische Direktinvestition als Gegenstand der Freihandelsverhandlungen im Spannungsfeld von Investorenrechten, Entwicklung und Menschenrechten. EU Mercosur Bulletin no.1, FDCL, 2004.
- Rutherford, Jonathan (ed.). Identity: Community, Culture, Difference. Reprint Ed. London: Lawrence & Wishart, 1998.
- Saberwal, Satish. “ ‘A Comment on ‘Passage to Adulthood ‘ ” In: Kakar, Sudhir (Ed.). Identity and Adulthood. Intro: Erikson, H. Erik. Delhi: Oxford University Press, 1977:82-88.
- Saberwal, Satish. Roots of Crisis: Interpreting Contemporary Indian Society. Delhi: Sage Publications, 1996.
- Sachs, Wolfgang (ed.). The Development Dictionary: A Guide to Knowledge as Power. Reprint Ed. 2000. First Published, Hyderabad: Orient Longman, 1997.
- Said, Edward. “Lob der Eloquenz” Le Monde Diplomatique. 13 August 2004.
- Said, Edward. “Kultur der Einfühlung” Le Monde Diplomatique. 12 September 2003.
- Said, Edward. Am falschen Ort. Berlin: Berlin Verlag, 2000.
- Said, Edward. Representations of the Intellectual: The 1993 Reith Lectures. New York: Vintage Books, 1996.
- Said, Edward. Culture and Imperialism. London: Chatto & Windus, 1993.
- Said, Edward. Identity, Authority and Freedom: The Potentate and the Traveller. Cape Town: University of Cape Town, 1991.
- Said, Edward. The World, the Text and the Critic. Harvard: Harvard University Press, 1983.
- Said, Edward. Covering Islam: How the Media and the Experts Determine how we See the Rest of the World. Fully Revised with a new Introduction. London: Vintage, 1997. First published in Great Britain by Routledge and Keagen Paul, 1981.
- Said, Edward. Orientalism. New York: Pantheon, 1978
- Saint, Kishore. “Development and People’s Participation” In: Fernandes, Walter (Ed.). Development with People: Experiments with Participation and Non-formal Education. New Delhi: ISI, 1985:39-48.
- Sakshi Human Rights Watch. Dalit Human Rights Monitor-2000. Andhra Pradesh. Secunderabad: Sakshi Human Rights Watch A.P., 2000
- Samovar, Larry & Porter, E. Richard. Intercultural Communication: A Reader. 8th Edition. London: Wadsworth Publishing Co., 1991.
- Sarini (Ed). Stimmen der Adivasis: In unseren Träumen sehen wir unser Land. Bonn: Bonner Siva Series, 2001.
- Sassen, Saskia. „Cities and Communities in the Global Economy“ In: American Behavioral Scientists. 39(5)1996: 629-35.
- Schaaf, Stefan. „Der falsche Täter“ TAZ, Juli, 8/9, 2000.
- Schaaf, Stefan. „Verspätete Gerechtigkeit“ TAZ ,3 Mai, 2001.
- Schallenberg, Jörg. “Ungeklärt und fern der Heimat” TAZ, 23 Jan 2004.
- Shiva, Vandana. „Democracy in the Age of Globalisation“. In: Veena Poonacha (Ed.). Women, Empowerment and Political Participation. Bombay: Research Centre for Women’s Studies. Bombay: S.N.D.T. University, 1997: 34-45.
- Schmale, Wolfgang. Human Rights and Cultural Diversity: Europe, Arab-Islamic World, Africa, and China. Goldbach: Keip Publishing, 1997
- Schneider, Hartmut & Liebrcier, Marie-Helene. Participatory Development: From Advocacy to Action. OECD, 1995
- Schniedewind, Nancy & Davidson, Ellen. Open Minds to Equality: A Sourcebook of Learning Activities to Affirm Diversity and Promote Equality. Second Edition. London: Allwyn Bacon, 1998.
- Schrijvers, Joke. “Violent Conflict for Development: Polarisation in a Globalising World” in: Anthropology in Action. Winter 1996, 3(3).
- Schrijvers, Joke. The Violence of “development”: A choice for Intellectuals. Utrecht: International Books in Collaboration with the Institute for Development Research Amsterdam, 1993.

- Schröder, Wolfgang & Sting, Stephan. „Gespaltene Migration und interkulturelle Pädagogik“. In: Wulf, Christoph & Merkel, Christine (Hrsg.). *Globalisierung als Herausforderung der Erziehung: Theorien, Grundlagen, Fallstudien*. Series: *European Studies in Education*. Vol. 15. Berlin: Waxmann, 2002:101-115.
- Schulz, Daniel. „EU will Flüchtlingsschutz verbessern,“ TAZ 31 März 2004.
- Schultz, T. „Investment in Human Capital“ In: *American Economic Review*, 51:1-17, 1961.
- Schwägerl, Gebhard. *Unberührbar: Apartheid auf Indisch. Zur Situation der Dalits und der Dalitbewegung in Indien*. Bad Honnef: Horelmann, 1995.
- Scott, Alan. *Ideology and the New Social Movements*. London: Unwin Hyman, 1990.
- Scott, William & Gough, Stephen (Eds.). *Key Issues in Sustainable Development and Learning: A Critical Review*. London: Routledge Farmer, 2004.
- Seale, Bobby. „Ich nehme nichts zurück,“. Interview with Bobby Seale. By Kredel, Karsten, TAZ, June 7, 2001.
- Seidel, Eberhard. „Integrationskurs für Deutsche!“ Einwanderung (3): TAZ Mai 29, 2001
- Semler, Christian. „Zwei Orte, zwei geister“ TAZ, 23. Januar 2003.
- Semler, Christian. „Multi zum Mitmachen“ TAZ 26/27 Mai, 2001.
- Senapati, Bishnu Charan (Ed.). *First Published, 1994. 3 Ed. Bhubaneshwar: PDC-Network, 2002.*
- Servaes, Jan et al (Eds.). *Participatory Communication for Social Change*. Delhi: Sage Publications, 1996.
- Sey, Cem. „Alles unter Kontrolle“ In: *Persembe*, 3 Mai, 2001.
- Shah, Ghanshyam (Ed.). *Dalit Identity and Politics. Cultural Subordination and the Dalit Challenge, Volume 2*. New Delhi: Sage Publications, 2001.
- Shah, Ghanshyam(Ed.). *Dalit Identity and Politics. Cultural Subordination and the Dalit Challenge, Volume 2*. New Delhi: Sage Publications, 2001.
- Shah, Ghanshyam. „Dalit Movements and the Search for Identity“ In: Shah, Ghanshyam (Ed.). *Dalit Identity and Politics. Cultural Subordination and the Dalit Challenge, Volume 2*. New Delhi: Sage Publications, 2001:195-213.
- Shah, Ghanshyam. „Introduction: Dalit Politics“ In: Shah, Ghanshyam (Ed.). *Dalit Identity and Politics. Cultural Subordination and the Dalit Challenge, Volume 2*. New Delhi: Sage Publications, 2001:17-42.
- Shah, Keerti. „An experience in People’s Participation in Housing“ In: Fernandes, Walter (Ed.). *Development with People: Experiments with Participation and Non-formal Education*. New Delhi: ISI, 1985:198-228.
- Sharp, P. Joanne, *et al* (eds.). *Entanglements of Power: Geographies of Dominance/Resistance*. London: Routledge, 2000.
- Shashi, S.S. *Ambedkar and Social Justice, Vol. 2*. New Delhi: Publications Division Ministry of Information and Broadcasting Government of India, 1992.
- Shepard, Benjamin & Hayduk, Ronald. *From ACT UP to the WTO: Urban Protest and Community Building in the Era of Globalisation*. London: Verso, 2002.
- Shiva, Vandana & Moser, Ingunn (Eds.). *Biopolitics: A Feminist and Ecological Reader on Biotechnology*. Hyderabad: Orient Longman Limited, 1996.
- Shiva, Vandana. „Unsere Vision ist mächtiger,“ interview with Vandana Shiva. By Dilger, Gerhard, TAZ, February 5, 2002.
- Shor, Ira & Freire, Paulo. *A Pedagogy for Liberation: Dialogs on Transformative Education*. Massachusetts: Bargin & Garvey Publishers, Inc., 1987.
- Shor, Ira (Ed.). *Freire for the Classroom: A Sourcebook for Liberatory Teaching*. Afterword: Paulo Freire. Portsmouth: Heinemann Educational Books, 1987.
- Shrivastava, Ginny. „Non-formal Education and Women’s Participation: A Case Study from Seva Mandir, Udaipur“ In: Fernandes, Walter (Ed.). *Development with People: Experiments with Participation and Non-formal Education*. New Delhi: ISI, 1985:140-158.
- Singh, Prakash. *The Naxalite Movement in India*. Delhi: Rupa & Co. 1995.

- Sklair, Leslie. "Social Movements and Global Capitalism" In: Jameson, Frederic & Miyoshi, Masao (Ed.). *The Cultures of Globalisation*. 2nd Printing. London: Duke University Press, 1999:291-311.
- Slater, David(Ed.). *New Social Movements and the State in Latin America*. Amsterdam: Cedla-Centrum voor Studie en Documentatie van Latijns Amerika, 1985.
- Smith, Jackie, *et al* (Eds.). *Transnational Social Movements and Global Politics: Solidarity Beyond the State*. Syracuse: Syracuse University Press, 1997.
- Smith, Michael Peter. *Transnational Urbanism. Locating Globalisation*. Massachusetts: Blackwell Publishers, 2001.
- Smith, Tuhiwai Linda. *Decolonising Methodologies: Research and Indigenous Peoples*. London: Zed Books Ltd., 1999.
- Sogge, David. *Give and Take: What's the Matter with Foreign Aid?* Dhaka: The University Press Ltd., 2002.
- Somen, Chakraborty. *A Critique of Social Movements in India: Experiences of Chipko, Uttarkhand and Fishworkers' Movement*. Delhi: Indian Social Institute, 1999.
- Soros, George. "Toward a global open society" in: *Atlantic Monthly*, 1998. January, 20-24, 32.
- Spivak, Gayatri Chakraborty. *A Critique of Postcolonial Reason: Toward a History of the Vanishing Present*. 2nd Printing. Massachusetts: Harvard University Press, 1999.
- Spivak, Gayatri Chakraborty. *Outside the Teaching Machine*. London: Routledge, 1993.
- Spivak, Gayatri Chakraborty. In *Other Worlds: Essays in Cultural Politics*. London: Methuen, 1987.
- Spivak, Gayatri Chakraborty. "The Rani of Simur" in Francis Barker, *et al* (Eds.). *Europe and its Others, Vol. I: Proceedings of the Essex Conference on the Sociology of Literature*. Colchester: University of Essex, 1985.
- Spivak, Gayatri Chakraborty. "Can the Subaltern Speak? Speculations on Widow Sacrifice" in: *Wedge*(7)8(Winter/Spring), 1985.
- Sprung, Annette. "Bildungsmarkt Interkulturalität - eine Erfolgsgeschichte?" Posted on the website of the Deutsche Institut für Erwachsenenbildung, Bonn. <http://www.die-bonn.de/publikationen/online-texte/index.asp> (accessed on 29 June 2004).
- Staggenborg, Suzanne. *Gender, Family, and Social Movements*. London: Pine Forge Press, 1997.
- Steiner, J. Henry. *Diverse Partners: Non-Governmental Organisations in the Human Rights Movement. The Report of a retreat of Human rights Activists*. Harvard: Harvard Law School Human Rights Program and Human Rights Internet. 1991.
- Stephen, F. *NGOs: Hope of the 21st Century. An Occassional Publication of SEARCH*. Bangalore: SEARCH, n.d.
- Stephen, Lynn. *Women and Social Movements in Latin-America: Power from Below*. Austin: University of Texas Press, 1997.
- Stephen, T.S. *Fundraising Skills and Techniques*. Bhubaneswar: People's Development Communication-Network, 2002.
- Sternecker, Petra. *Kulturelle Identität und Interkulturelles Lernen: zur entwicklungsdidaktischen Relevanz Kritischer Theorie*. Opladen, Leske+Budrich, 1992.
- Stiglitz, Joseph. *Globalisation and Its Discontents*. London: Penguin Books, 2002.
- Stolberg, Katja, *et al*. *Dissociation and Appropriation: Responses to Globalisation in Asia and Africa*. Berlin: Verlag das Arabische Buch, 1999.
- Strauss, Anselm & Corbin, Juliet. „Grounded Theory Methodology: An Overview". In: Denzin, K. Norman & Lincoln, S. Yvonna (Eds.). *Handbook of Qualitative Research*. Delhi: Sage Publications, 1994:273-285.
- Strauss, Anselm & Corbin, Juliet. *Basics of Qualitative Research: Grounded Theory, Procedures and Techniques*. Delhi: Sage Publications, 1990.
- Strauss, Anselm. *Qualitative Analysis for Social Scientists*. Cambridge: Cambridge University Press, 1987.
- Streck, Michael. „24 Millionen Verdächtige“ TAZ, 6 Jan 2004.
- Suarez-Orozco, Marcelo & Quin-Hillard, Desiree (Eds.). *Globalization: Culture and Education in the New Millennium*. California: Universtiy of California Press, 2004.

- Subramani. "The End of Free states: On Transnationalization of Culture" In: Jameson, Frederic & Miyoshi, Masao (Ed.). *The Cultures of Globalisation*. 2nd Printing. London: Duke University Press, 1999:146-163.
- Suchanek, Norbert. *Ausgebucht -Zivilisationsflucht Tourismus*. Stuttgart: Schmetterling Verlag, 2000.
- Swartz, D. *Culture and Power. The Sociology of Pierre Bourdieu*. Chicago: no pub., 1997.
- Tagore, R. *Toward Universal Man*. New York: Asia Publishing House, 1961.
- Take, Ingo. *Allianzbildung zwischen Staat, Zivillgesellschaft und internationalen Organisationen im Nord-Süd-Verhältnis. Vortrag zur Konferenz "Politische Partizipation und Protestmobilisierung im Zeitalter der Globalisierung"*. WZB, Berlin. 30. Juni/1. Juli 2000.
- Tammy, L. Louis, "Transnational Conservation Movement Organisations: Shaping the Protected Area Systems of Less Developed Countries" In: *Mobilisation: An International Journal*, 2000, 5(1): 105-123.
- Tan, Durstun. „Der Türke als Joker“, *Persembe*, 3 Mai, 2001.
- Tardif, Jean. "Bürger der Globalisierung", *Le Monde diplomatique*, 14.4. 2000.
- Tarrow, Sidney. *Power in Movement: Soial Movements and Contentious Politics*. 2ndEd. Cambridge: Cambridge University Press, 1998.
- Taylor, Charles. *Sources of the Self: The Making of the Modern Identity*. Cambridge: Harvard University Press, 1989.
- Teferra, Tayer. „Füreinander sind wir alle Ausländer“. Interview with TAZ, March 6./7. 2004.
- Terrkessidis, Mark. „Gefährliche Frauen“ TAZ; March, 2004.
- Terkessidis, Mark. „Die neue Form des Rassismus“ TAZ, February 3, 2004.
- Terkessidis, Mark. *Psychologie des Rassismus*. Wiesbaden: Westdeutscher Verlag, 1998.
- Tesselar, Annet & Oostveen, Majron. *Organizing Change: Strategies for Trade Union Women Workers in Economic Sectors with Precarious Labour Conditions*. Amsterdam: Stichting FNV, 1997.
- Tevanian, Pierre. „Kopftuch-das falsche Verbot“ *Le Monde diplomatique*, 13 February 2004.
- Tharakam, Bojja. *The First All India Dalit Writers Conference held on 8,9,10 October 1987, Hyderabad.: A Commemorative Volume and Who's Who*. Hyderabad: Dr. B.R. Ambedkar Memorial Trust, 1994.
- The Probe Team in association with Centre for Development Studies. *Public Report on Basic Education in India*. New Delhi: Oxford University Press, 1999.
- Ther, Philipp. „Armer Osten“ TAZ 10/11 Feb 2001.
- Third World: *Development or Crisis? Report of an International Conference of the Consumers' Association of Penang held in Penang on 9-14, 1984*. Penang: Third World Network, 1985.
- Thomas, Alexander (Ed.). *Kulturvergleichende Psychologie: Eine Einführung*. Göttingen: Hogrefe, Verlag für Psychologie, 1993.
- Thorat, S:K. "Ambedkar and National Reconstruction" in: Kumar, Anand (Ed.). *Nation Building in India: Culture, Power and Society*. Delhi: Radiant, 1999.
- Thorat, S.K. *Ambedkar's Role in Economic Planning and Water Policy*. Khama: Delhi, 1998.
- Thorat, S.K. "Identity and Adulthood: Reflections from Below" In: Kakar, Sudhir (Ed.). *Identity and Adulthood*. Intro: Erikson, H. Erik. Delhi: Oxford University Press, 1977:65-81.
- Thranhardt, Dietrich. *Established Charity Organisations, Self-Help Groups and New Social Movements in Germany*. Discussion Papers on Political and Administrative Sciences. Nr. 3, 1987.
- Tilakaratna, S. *Stimulation of Self-reliant Initiatives by Sensitized Agents: Some Lessons from Practice* in: Fals-Borda, Orlando & Rahman, Anisur Muhammad (Eds.). *Action and Knowledge: Breaking the Monopoly with Participatory Action Research*. London: Intermediate Technology Publications, 1991:135-45.
- Todd, Emmanuel. „Allmacht des Einwanderungslandes,“. Interview with Emmanuel Tod. By Kabis, Veronika, TAZ, August 19, 2002.

- Todd, Emmanuel. „Letzte Zuckung der US-Macht“ Interview with Emmanuel Todd. By Reinecke, Stefan & Semler, Christian, TAZ 28./29. Juni 2003.
- Todorov, Tzvetan. *La conquête de l'Amérique, la question de l'autre*. Paris: Edition du Seuil, 1982.
- Torres, Rodolfo, et al (eds.). *Race, Identity and Citizenship: A Reader*. Oxford: Blackwell Publishers, 1999.
- Touraine, Alain. *Beyond Neoliberalism*. Tr: David Macey. Cambridge: Polity Press, 2001.
- Touraine, Alan. *Can We Live Together?: Equality and Difference*. Tr: David Macey. Stanford: Stanford University Press, 2000.
- Treber, Monika, et al. *Dialog Lernen: Konzepte und Reflexionen aus der Praxis von Nord-Süd-Begegnungen*. Frankfurt am Main: IKO-Verl. Für Interkulturelle Kommunikation, 1997.
- Trinh, Minh-ha. *Woman, native, Other*. Bloomington: Indiana University Press, 1989.
- Turner, Ralph. *The Moral Issue in Collective Behaviour and Collective Action* In: *Mobilisation: An International Journal* 1(1): 1-15.
- United Nations . *Declaration on the Occasion of the Fiftieth Anniversary of the United Nations*. An occasional publication of the UN.
- Van der Veer, Peter et al. „Transnationalism: A Three-level Comparative Approach. Transfamilism, Politico-Religious Transnationalism, and Cross-Diasporic Dynamics among Turks and Moroccans in the Netherlands”. Project application submitted to NOW, The Hague. Amsterdam: Research centre Religion and Society, 1997.
- van Gelder, Sarah. „Jenseits von Arnie und George: Das ‚andere Amerika‘ in Zeiten von Bush und Schwarzenegger. Fragen an die US-Publizistin,“. Interview with Sarah van Gelder. By Jäger-Sommer, Johanna, in: *Publik Forum*, 20(2003).
- Van Grasdorf, Eric. *African Renaissance and Discourse Ownership in the Information Age: www.africavenir.org An Experience on the Possible Impact of the Internet on the Ownership of the African Development Discourse*. Unpublished Diploma. August 2003. Presented at the Sociology Faculty, Free University, Berlin.
- Van Maanen, J. *Tales of the Field: On Writing Ethnography*. Chicago: Chicago University Press, 1988.
- Vasudev, Shefalee. „Gender Bender”, *India Today*, April 21, 2003.
- Velaskar, P. & Wankhede, G.G. „From Old Stigma to New...Exploring the Changing Identity of Urban Educated Dalits” In: *The Indian Journal of Social Work*. LVII(1):115-33.
- Verma, Vidhu. „Colonialism and Liberation: Ambedkar's Quest for Distributive Justice” In: *Economic and Political Weekly*, Sept. 25, 1999.
- Vidal, Dominique. „Gleichheit als Fährnis“ *Le Monde diplomatique*, 13 February 2004.
- Vogel, Dieter Wolf. „Uneiniger Kampf gegen die Armut“ *TAZ*, January 15, 2004.
- Wagner, Bernd (Hrsg.). *Kulturelle Globalisierung: Zwischen Weltkultur und kulturelle Fragmentierung*. Essen: Klartext Verlag, 2001.
- Wallraff, Lukas. „Legal, illegal, ein Risiko allemal,” *TAZ*, February 17./18, 2001.
- Wallraff, Lukas. „Rau gelandet-Terrordebatte hebt ab“ *TAZ*, 25 March 2004.
- Wankhede, G.G. „Educational Inequalities among Scheduled Castes in Maharashtra” In: *Economic and Political Weekly*, XXXVI(18), 15553-1558.
- Wankhede, G. G. „Social and Educational Problems of Scheduled Castes: Some Critical Insights” In: *The Indian Journal of Social Work*, 60(3):399-418.
- Wankhede, G. G. *Dalits in India: A Critique of the Issues and Challenges*“ In: *Think India*, 5(4), 38-55.
- Waterman, Peter. *Globalisation, Social Movements and the New Internationalisms*. London: Mansell Publishing Ltd., 1998.
- Webb, Richard & Tossell, David. *Social Issues for Carers: A Community Care Perspective*. London: Edward Arnold, 1991.
- Weber, Clare. „Women to Women: Dissident Citizen Diplomacy in Nicaragua” In: Naples, A. Nancy & Desai, Manisha (Eds.). *Women's Activism and Globalisation: Linking Local Struggles and Transnational Politics*. London: Routledge, 2002: 45-63.
- Weeramantry, C: G. *Justice Without Frontiers: Furthering Human Rights*. Volume 1. Foreword by Boutros Boutros Ghali. Boston: Kluwer Law International, 1997.

- Weil, Frederick (Ed.) *Extremism, Protest, Social Movements, and Democracy*. Connecticut: Jai Press, 1996.
- Weltfriedensdienst(Hrsg.). *Die Sterne glänzten, doch die Vögel weinten: Kurzgeschichten für den Frieden*. Jugendliche aus Südafrika, Namibia, Zimbabwe, Palästina, Israel und Deutschland schreiben zum Thema Gewalt. Vorwort: Doris Lessing. Frankfurt am Main: Brandes & Apsel Verlag, 2004.
- Weltfriedensdienst, WfD. *Partnership und Dominanz: Das Antirassismusprojekt des WFD*. Berlin: Weltfriedensdienst e.V., 1999.
- WFD-World Community Services. *Report of the Workshop on Partnership and Dominance in International Development Co-operation*. 24-28 November, 1997 in Adelaide Acres, Harare.
- White, Shirley, *et al.* *Participatory Communication: Working for Change and Development*. Delhi: Sage Publications, 1994.
- Wignaraja, Ponna(Ed.). *New Social Movements in the South*. London: Zed Books, 1993.
- Wignaraja, Ponna. *The Challenge of South Asia: Development, Democracy and Regional Cooperation*. London: Sage Publishers, 1988.
- Wignaraja, Ponna. *Towards a Theory of Rural development*. Karachi: Progressive Publishers, 1988.
- Wignaraja, Ponna. *Women, Poverty and Resources*. London: Sage Publishers, 1990.
- Willets, Peter (Ed.). *'The Conscience of the World: The Influence of Non-Governmental Organisations in the UN System*. London: The David Davies Memorial Institute of International Studies, 1996.
- Williams, Patrick & Chrisman, Laura (Ed. and Intro.) *Colonial Discourse and Post-Colonial Theory: A Reader*. New York: Harvester: 1993.
- Wilson, Richard (Ed.). *Human Rights, Culture and Context: Anthropological Perspectives*. London: Pluto Press, 1997.
- Windfuhr, Michael. „Accountable Business: Menschenrechtsnormen für Global Player“.In: *GermanWatch: Zeitung für zukunftsfähige Nord-Süd-Politik*. 1/2004.
- Winkelmann, Ulrike. „Die Welt ist nicht genug“ *TAZ*, February 16./17., 2002.
- Winkelmann, Ulrike. Review of *Die neue Sklaverei*, by Bales, Kevin, *TAZ*, June , 2001.
- Witzel, Andreas. „Das problemzentrierte Interview“ in: Jüttemann(Hrsg.). *Qualitative Forschung in der Psychologie: Grundfragen, Verfahrensweisen, Anwendungsfelder*. Weinheim: Beltz Verlag, 1985:227-256.
- Witzel, Andreas. „Auswertung Problemzentrierter Interviews: Grundlagen und Erfahrungen“ In: Strobel, R. & Böttger, Andrea. (Hrsg.) *Wahre Geschichten? Zur Theorie und Praxis qualitativer Interviews*. Beiträge zum Workshop *Paraphrasieren, Kodieren, Interpretieren...* im kriminologischen Forschungsinstitut Niedersachsen am 29. und 30. Juni 1995 Hannover. *Interdisziplinäre Beiträge zu kriminologischer Forschung: Band 2: 49-76*, Baden-Baden:Nomos Verlagsgesellschaft, 1996.
- Wilkes, Wolfgang. „Trennendes und Verbindendes: Beobachtungen und Thesen zur Interkulturellen Verständigung“ in: *Querbrief*. Weltfriedendienst, e.V./Mitteilungen und Informationen, 1(1994).
- Woddis, Jack. *An Introduction to Neo-Colonialism*. London: Lawrence & Wishart, 1967.
- Woddis, Jack. *New Theories of Revolution: A Commentary on the Views of Frantz Fanon, Regis Debray and Herbert Marcuse*. New York: International Publishers, 1972.
- World Bank. *Constructing Knowledge Societies: New Challenges for Tertiary Education*. Washington: World Bank, 2002.
- Wulf, Christoph & Merkel, Christine. „Einleitung: Die Globale Herausforderung der Erziehung“ In: Wulf, Christoph & Merkel, Christine(Hrsg.). *Globalsierung als Herausforderung der Erziehung: Theorien, Grundlagen, Fallstudien*. Series: European Studies in Education. Vol. 15. Berlin: Waxmann, 2002:11-30.
- Wulf, Christoph (Ed.). *Education in Europe: An Intercultural Task*. Network Educational Science. Vol.15. Berlin: Waxmann, 2002:101-115.
- Wulf, Christoph. „Intercultural Education“ in: *Education. A Biannual Collection of Recent*

- German Contributions to the field of Educational Research. Vol. 58. Tübingen: Institute for Scientific co-operation, 1998.
- Wulf, Christoph (Ed.). Education for the 21st Century: Commonalities and Diversities. Network Educational Science Amsterdam, Triannual Network Conference, Stockholm, Sweden. June 13-15, 1996. European Studies in Education Series, Vol. 7. Münster: Waxmann
- Wulf, Christoph. „Globalisierung und kulturelle Vielfalt: Der Andere und die Notwendigkeit anthropologischer Reflexion“ in: Wulf, Christoph & Merkel, Christine (Hrsg.). Globalisierung als Herausforderung der Erziehung: Theorien, Grundlagen, Fallstudien. Series: European Studies in Education. Vol. 15. Berlin: Waxmann, 2002:75-100.
- Yarnold, Barbara (Ed.) The Role of Religious Organisations in Social Movements. New York: Praeger, 1991.
- You can do something. Posted on the webpage of the European Monitoring Centre on Racism and Xenophobia. http://eumc.eu.int/publications/you_cando.htm. (accessed on August 5, 2001).
- Young, Robert. Colonial Desire: Hybridity in Theory, Culture and Race. London: Routledge: 1995.
- Young, Robert. Critical Theory of Education: Habermas and Our Children's Future. Advances in Contemporary Educational Thought Series, Vol. 5. No.pub. Teachers College press, 1990.
- Young, Robert. White Mythologies: Writing History and the West. London: Routledge, 1990.
- Zald, Mayer. "Ideologically Structured Action: An Enlarged Agenda for Social Movement Research" In: Mobilisation: An International Journal, 2000, 5(1):1-16.
- Zeller, Joachim. „Der totale Feldzug“, TAZ, January 10./11. 2004.
- Zelliot, Eleanor. From Untouchable to Dalit: Essays on the Dalit Movement. First Published, Delhi: Manohar Publishers, 1992. Second Revised Ed., 1996.
- Ziegler, Jean. Der Sieg der Besiegten: Unterdrückung und kulturelle Widerstand. Tr: Elke Hammer. München: Piper, 1993.
- Zimmerer, Jürgen. „Keine Geiseln der Geschichte“, TAZ, January 10./11.2004.
- Zirakzadeh, Cyrus Ernesto. Social Movements in Politics: A Comparative Study. New York: Longman, 1997.
- Zumach, Andreas. „Zauberformel für den Erstschatz“ in: TAZ 20./21. March 2004.
- Zurmühl, Ute. „Der koloniale Blick: Beispiele des ‚kolonialen Blickwinkels‘ In entwicklungspolitischen Veröffentlichungen“ in: Querbrief. Weltfriedendienst, e.V./Mitteilungen und Informationen. 1(1994).

Software Program for Qualitative Analysis:

MAXqda: Qualitative Data Analysis. Developer: Udo Kuckartz. VERBI Software. Consult. Sozialforschung. GmbH, Berlin 2001. This software is especially suitable for grounded theory oriented procedures. <http://www.maxqda.com>

Pamphlets/Leaflets

- „Wie kann ich Pate werden?“ „World Vision.“ Frankfurt: World Vision, n.d.
- ASA. Programm & INWENT. „Keine Vollpension, aber selbst Aktiv Werden.“ n.d.
- ASA. Programm & INWENT. „Keine VIP Longue, aber mittendrin in Geschehen.“ N.d.
- ASA. Programm & INWENT. „Keine Sitzplatzgarantie, aber einsteigen in neue Erfahrungen.“ N.d.

Discography

- Mandacaru: Caminhar Juntos-gemeinsam gehen. Music CD. Astoria AAD CJ 0597.Bonn: Missionszentrale der Franziskaner.
- Dalit Rights: Advocacy Materials and Documents. CD-ROM. National Campaign on Dalit Human Rights, 2000.